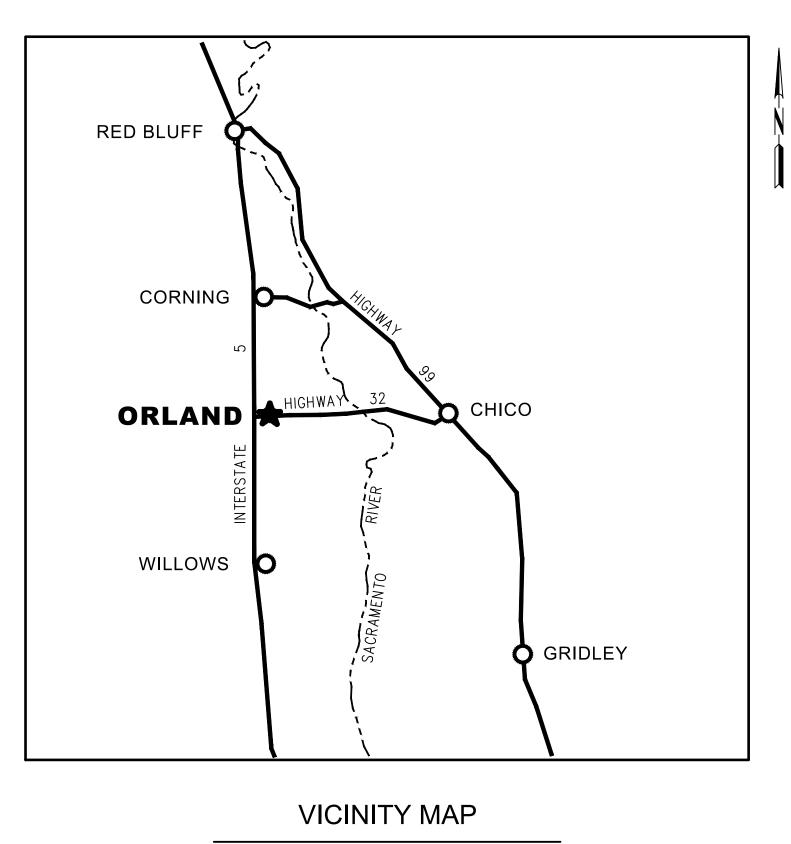
## STATE OF CALIFORNIA

### CALIFORNIA NATURAL RESOURCES AGENCY

# DEPARTMENT OF WATER RESOURCES

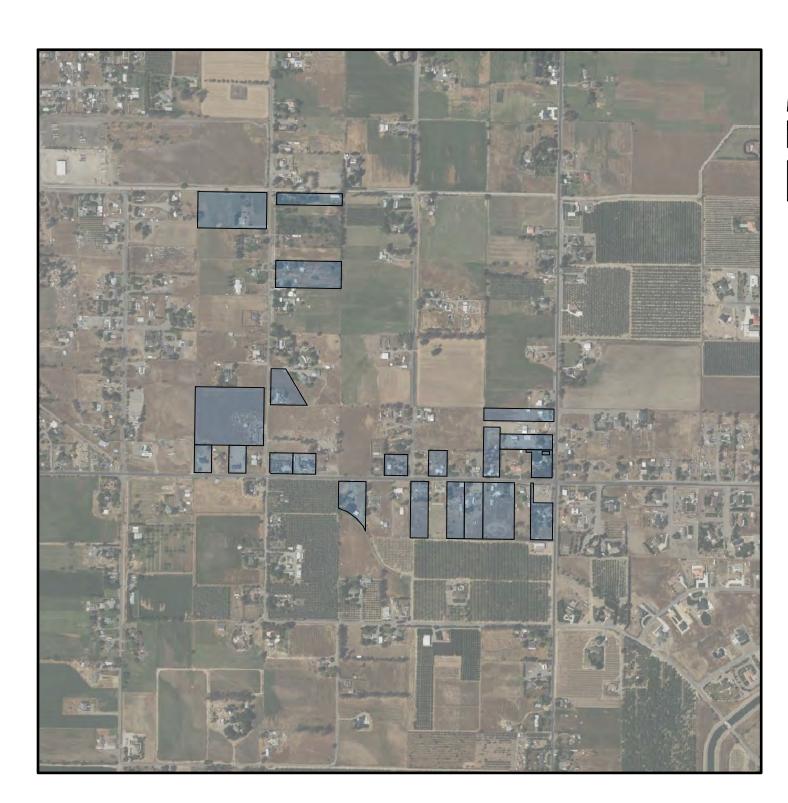
DIVISION OF INTEGRATED REGIONAL WATER MANAGEMENT
SMALL COMMUNITY DROUGHT RELIEF PROGRAM
CITY OF ORLAND
ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #5



NO SCALE

### SHEET INDEX

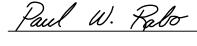
- 1 TITLE SHEET
- LAYOUT SHEET
- 3-7 SERVICE LOCATIONS
- B DETAILS



**LOCATION MAP** 

NO SCALE

# APPROVED BY:



PAUL W. RABO, RCE 72209 CITY ENGINEER

**REGISTRATION EXPIRES: 6-30-26** 

DATE: 8–29–25

# PREPARED BY:



#### GENERAL CONSTRUCTION NOTES

- ALL CONSTRUCTION SHALL CONFORM TO THE PROJECT PLANS, SPECIFICATIONS AND THE CITY OF ORLAND IMPROVEMENT STANDARDS. WHERE THE PLANS AND SPECIFICATIONS DO NOT AGREE WITH THE CITY OF ORLAND IMPROVEMENT STANDARDS, THE PLANS AND SPECIFICATIONS SHALL GOVERN.
- 2. THE LOCATION AND DEPTH OF EXISTING UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE EXISTENCE, LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ORDERING MATERIALS OR BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT (USA NORTH) AT 811 AT LEAST THREE (3) WORKING DAYS PRIOR TO
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING MONUMENTS AND OTHER SURVEY MARKERS DURING
- 4. THE CONTRACTOR SHALL APPLY EITHER WATER OR DUST PALLATIVE OR BOTH FOR THE ALLEVIATION OF DUST NUISANCE AS DIRECTED BY THE ENGINEER.
- THE CITY MAY TEST COMPACTION AT ANY LOCATION IN AREAS TO BE COMPACTED. THE CONTRACTOR SHALL PAY THE COST OF ALL FAILED TESTS.

- THE CONTRACTOR SHALL NOTIFY THE CITY INSPECTOR AT (530) 895-1422 AT LEAST 24 HOURS PRIOR TO BEGINNING OR RESUMING WORK ON THIS PROJECT.
- 7. THE CONTRACTOR SHALL COORDINATE ALL WORK ON THIS PROJECT WITH THE PUBLIC WORKS DIRECTOR AT (530) 865-1610. IN CASE OF EMERGENCY, THE CONTRACTOR SHALL NOTIFY THE CITY OF ORLAND POLICE DEPARTMENT OFFICE (911).
- 8. LOW OVERHEAD POWER AND TELEPHONE FACILITIES EXIST ADJACENT TO THE PROJECT WORK AREA. THE CONTRACTOR SHALL EXERCISE EXTREME CARE TO AVOID THE OVERHEAD FACILITIES, AND SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ANY DAMAGED FACILITIES.
- 9. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND IMPROVEMENTS WITHIN AND ADJACENT TO THE PROJECT AREA. ANY EXISTING UTILITIES OR IMPROVEMENTS THAT ARE DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR REPAIRED BY THE CONTRACTOR AT HIS EXPENSE.
- 10. BACKFLOW PREVENTION ASSEMBLIES SHALL BE INSTALLED WITHIN FIVE (5) FEET OF THE WATER METER.



WATER SERVICE TABLE						
PARCEL ID	APN	ADDRESS	METER SIZE	WATER SERVICE SIZE	BACKFLOW PREVENTION ASSEMBLY	
					INSTALL BPA	SIZE
03-11	047-020-023-000	4248 County Road KK	1"	1"	Yes	1"
03-12	047-010-033-000	4239 County Road KK	1"	1"	Yes	1"
03-14	047-020-005-000	4222 County Road KK	1"	1"	Yes	1"
03-14	047-020-005-000	4226 County Road KK	1"	1"	No	
03-15	047-060-032-000	4190 County Road KK	1"	1"	Yes	1"
03-16	047-050-020-000	4179 County Road KK	1"	1"	Yes	1"
04-02	047-060-025-000	6588 County Road 20	1"	1"	Yes	1"
04-03	047-160-050-000	6607 County Road 20	1"	1"	Yes	1"
04-04	047-060-018-000	6622 County Road 20	1"	1"	Yes	1"
04-05	047-160-023-000	6629 County Road 20	1"	1"	Yes	1"
04-06	047-060-010-000	6634 County Road 20	1"	1"	Yes	1"
04-09	047-160-025-000	6639 County Road 20	1"	1"	Yes	1"
04-10	047-160-026-000	6643 County Road 20	1"	1"	Yes	1"
04-11	047-060-013-000	6648 County Road 20	1"	1"	Yes	1"
04-12	047-160-027-000	6651 County Road 20	1"	1"	Yes	1"
04-24	047-060-026-000	6592 County Road 20	1"	1"	Yes	1"
04-25	047-050-034-000	6562 County Road 20	1"	1"	Yes	1"
09-01	047-060-036-000	4173 County Road M	1"	1"	Yes	1"
09-02	047-060-021-000	4179 County Road M	1"	1"	Yes	1"
09-04	047-060-014-000	4187 County Road M	1"	1"	Yes	1"
16-03	047-050-036-000	6578 County Road 20	2"	2"	Yes	1"
16-04	047-160-030-000	4155 County Road M	2"	2"	Yes	1"

### LEGEND

w	EXISTING UNDERGROUND WATER MAIN
	PROPOSED WATER SERVICE (METER TO WELL OR POC)
[ <u>M</u> ]	EXISTING WATER METER
D	PROPOSED DISCONNECTION FROM EXISTING WELL
В	PROPOSED BACKFLOW PREVENTION ASSEMBLY
С	PROPOSED POINT OF CONNECTION PRIVATE WATER LINE
09-01	PARCEL ID
(N)	NATIVE
(G)	GRAVEL
(L)	LANDSCAPE
(C)	CONCRETE
(A)	ASPHALT CONCRETE





8-29-2

Paul W. Rabo

Bull W. Rabo

Bulletin AUGUST, 2025

PREPARED FOR:

CITY OF ORLAND







PROFESSIONAL ENGINEER

No. 72209

PROFESSIONAL ENGINEER

CIVIL ...

8–29–25

Paul W. Rabo
TE AUGUST, 2025

PREPARED FOR :

CITY OF ORLAND



ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #5 - SERVICE LOCATIONS

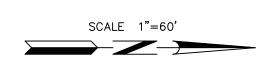
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DRAWN CAD

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DRAWING NO.

3 OF 8

JOB NO. 21016





PROFESSIONAL W. PARO INFERD No. 72209

CIVIL

Of Colifornia

8–19–15

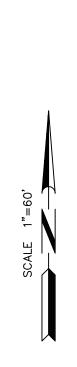
Paul W. Rabo
ATE AUGUST, 2025

PREPARED FOR :

CITY OF ORLAND

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE CHICO, CALIFORNIA \$9973-5811 • TELEPHONE 530-895-1422

ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #5 - SERVICE LOCATIONS





PROFESSIONAL W. PART CHICINETER No. 72209

No. 72209

CIVIL INC. WEER

CIV

8–19–15

Paul W. Rabo

AUGUST, 2025

PREPARED FOR :

CITY OF ORLAND



ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #5 - SERVICE LOCATIONS





PROFESSIONAL TIME INC. NO. 72209

\*\*State of California\*\*

8-29-25

Paul W. Rabo TE AUGUST, 2025 PREPARED FOR :

CITY OF ORLAND



ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #5 - SERVICE LOCATIONS

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8-29-25

Paul W. R

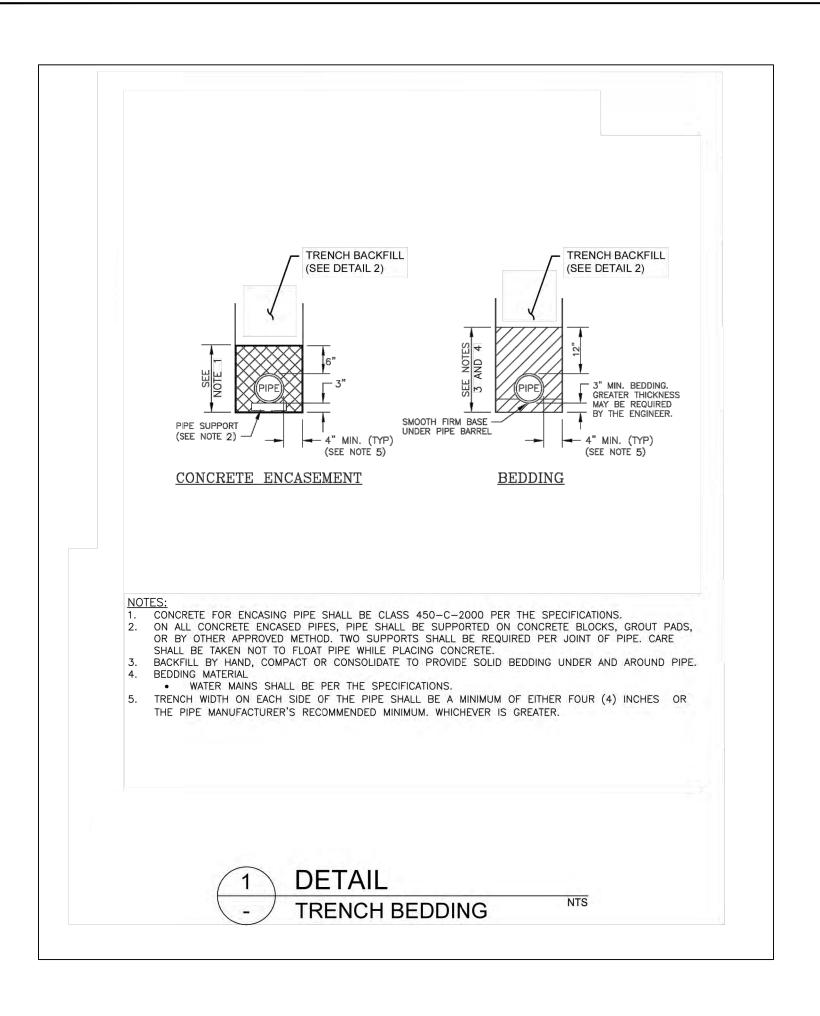
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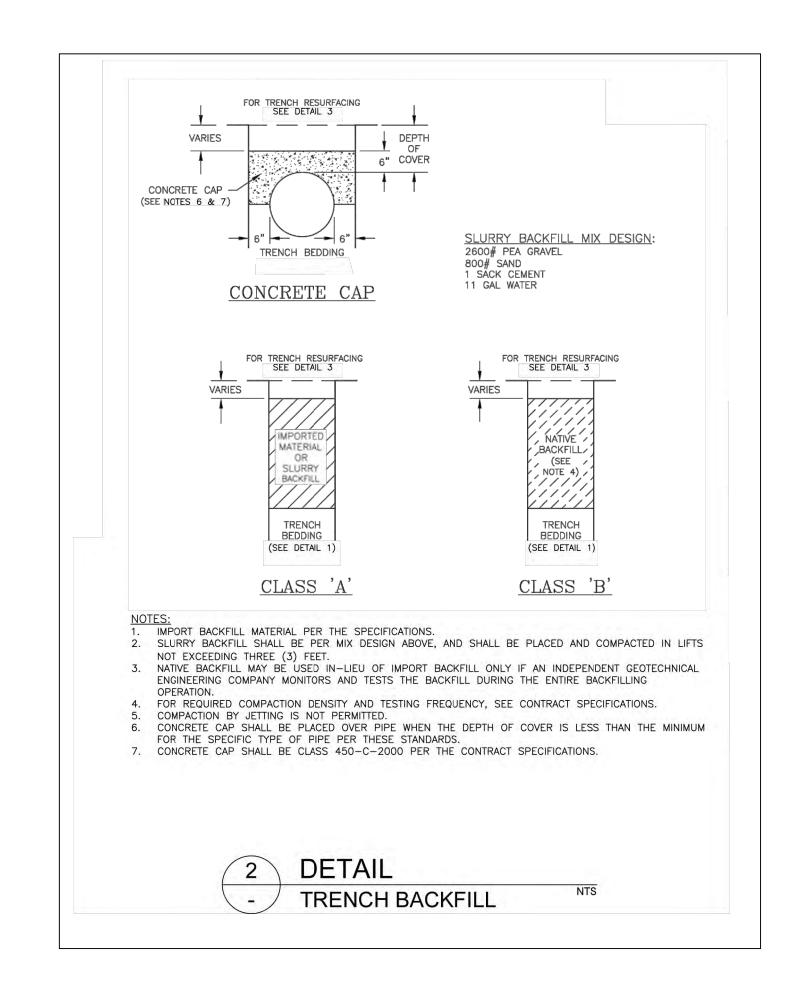
AUGUST, 2025 CITY OF ORLAND

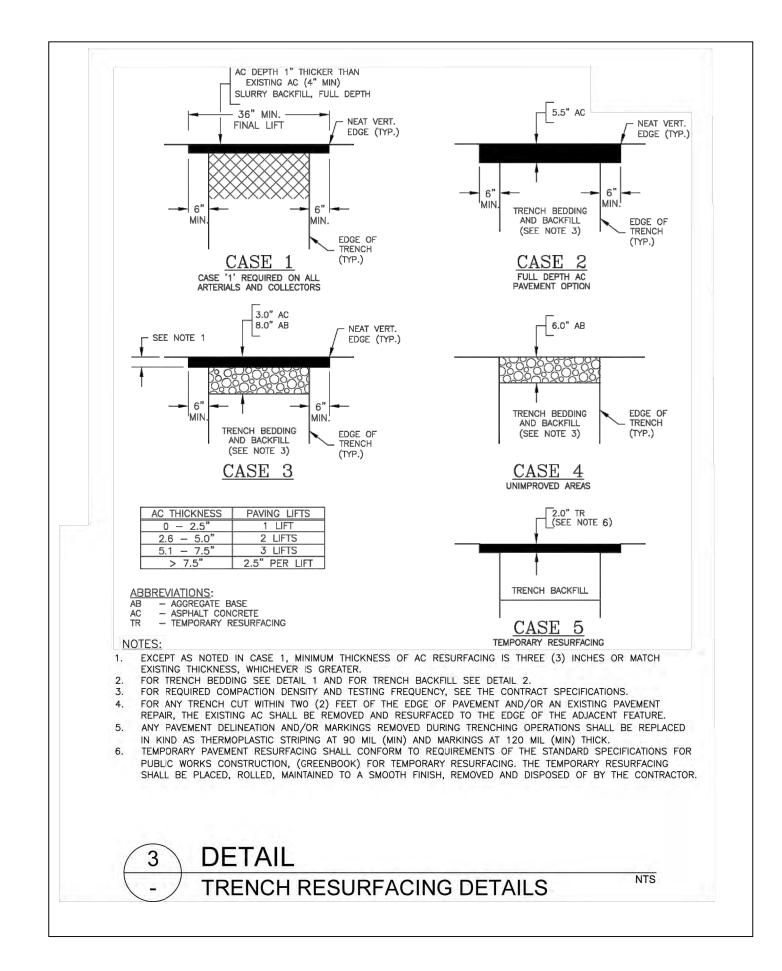


ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #5 - SERVICE LOCATIONS

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DRAWN	CAD		
CHECKED	KLD		
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JOB NO.	21016		

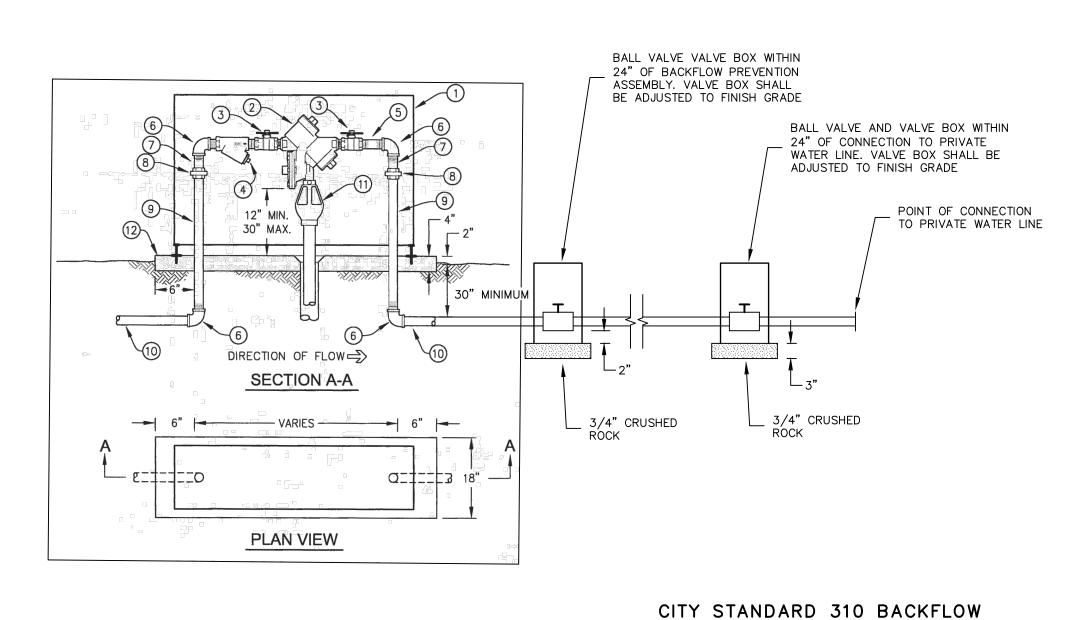


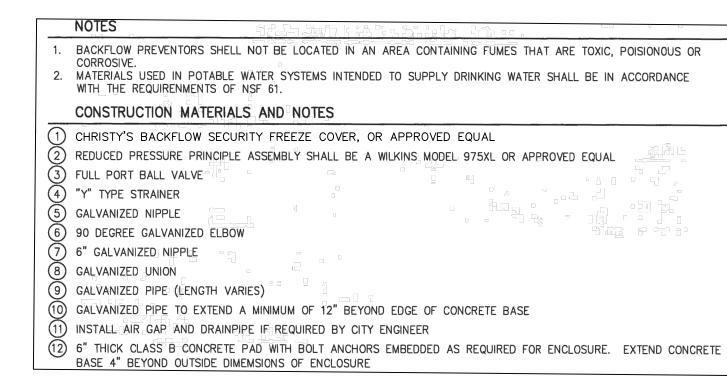


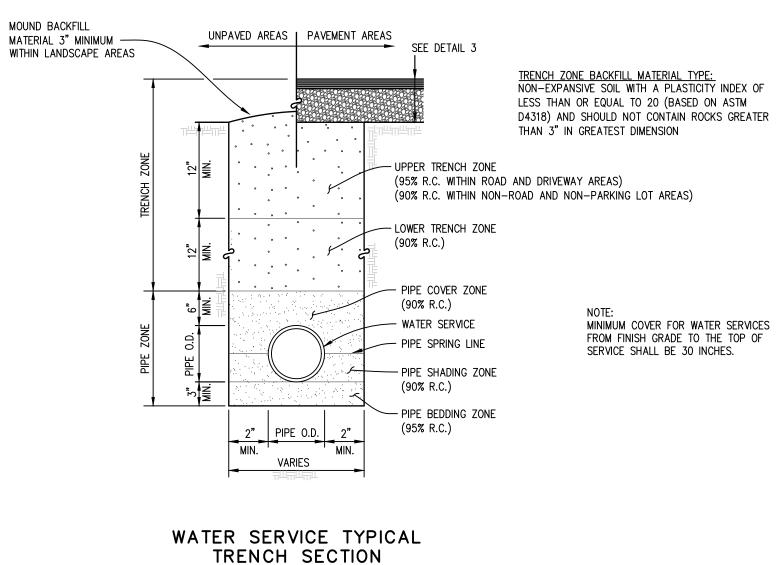


BEDDING, BACKFILLING AND RESURFACING WITH ROADWAYS

NO SCALE







NO SCALE

 $\sim$  RAR ROLLS ANDERSON & ROLLS DESIGNED **PWR** DRAWN CAD CHECKED KLD DRAWING NO. 8 OF 8

JOB NO.

21016

PREPARED FOR:

AUGUST, 2025

CITY OF ORLAND

PREVENTION ASSEMBLY DETAIL

NO SCALE

CIVIL ENGINEERS 115 YELLOWSTONE DRIV € CHICO, CALIFORNIA \$973-5811 •TELEPHONE 530-895-1422

ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT PHASE 2C UNIT #5 - DETAILS