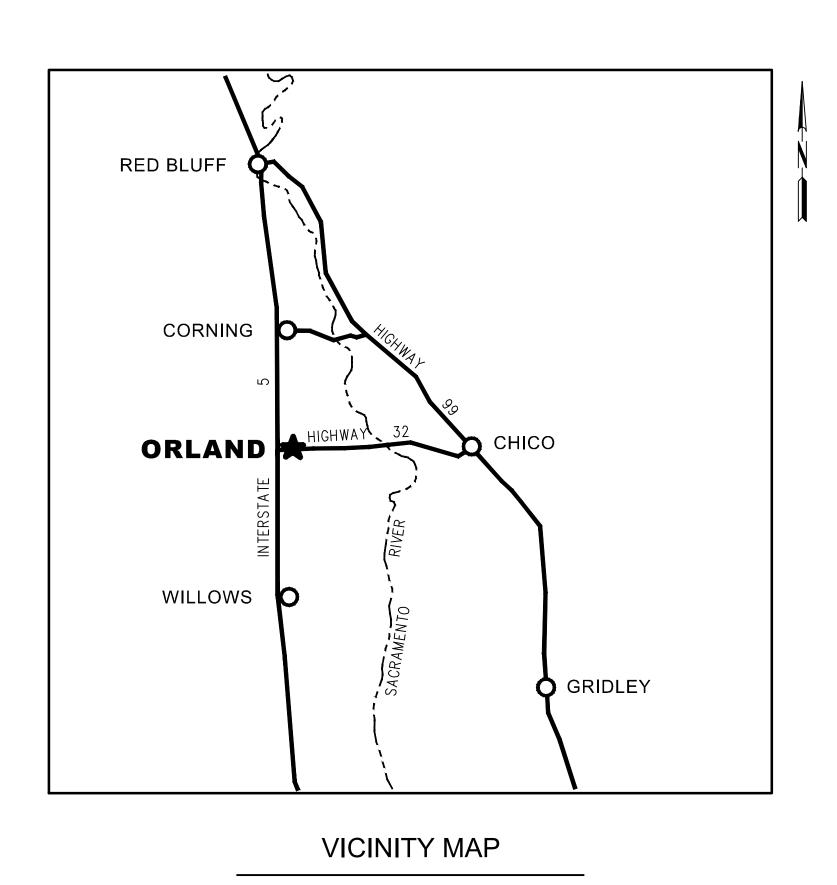
# STATE OF CALIFORNIA

#### CALIFORNIA NATURAL RESOURCES AGENCY

# DEPARTMENT OF WATER RESOURCES

DIVISION OF INTEGRATED REGIONAL WATER MANAGEMENT
SMALL COMMUNITY DROUGHT RELIEF PROGRAM
CITY OF ORLAND
ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #2



SHEET INDEX

TITLE SHEET

LAYOUT SHEET

-6 SERVICE LOCATIONS

7 DETAILS



**LOCATION MAP** 

NO SCALE

# APPROVED BY:





PAUL W. RABO, RCE 72209
CITY ENGINEER
REGISTRATION EXPIRES: 6-30-26
DATE: 8-29-25

NO SCALE

# PREPARED BY:

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS

115 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95973-58
TELEPHONE 530.895-1422

### GENERAL CONSTRUCTION NOTES

- ALL CONSTRUCTION SHALL CONFORM TO THE PROJECT PLANS, SPECIFICATIONS AND THE CITY OF ORLAND IMPROVEMENT STANDARDS. WHERE THE PLANS AND SPECIFICATIONS DO NOT AGREE WITH THE CITY OF ORLAND IMPROVEMENT STANDARDS, THE PLANS AND SPECIFICATIONS SHALL GOVERN.
- 2. THE LOCATION AND DEPTH OF EXISTING UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE EXISTENCE, LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ORDERING MATERIALS OR BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT (USA NORTH) AT 811 AT LEAST THREE (3) WORKING DAYS PRIOR TO
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING MONUMENTS AND OTHER SURVEY MARKERS DURING CONSTRUCTION
- 4. THE CONTRACTOR SHALL APPLY EITHER WATER OR DUST PALLATIVE OR BOTH FOR THE ALLEVIATION OF DUST NUISANCE AS DIRECTED BY THE ENGINEER.
- THE CITY MAY TEST COMPACTION AT ANY LOCATION IN AREAS TO BE COMPACTED. THE CONTRACTOR SHALL PAY THE COST OF ALL FAILED TESTS.

- 6. THE CONTRACTOR SHALL NOTIFY THE CITY INSPECTOR AT (530) 895-1422 AT LEAST 24 HOURS PRIOR TO BEGINNING OR RESUMING WORK ON THIS PROJECT.
- THE CONTRACTOR SHALL COORDINATE ALL WORK ON THIS PROJECT WITH THE PUBLIC WORKS DIRECTOR AT (530) 865-1610. IN CASE OF EMERGENCY, THE CONTRACTOR SHALL NOTIFY THE CITY OF ORLAND POLICE DEPARTMENT OFFICE (911).
- 8. LOW OVERHEAD POWER AND TELEPHONE FACILITIES EXIST ADJACENT TO THE PROJECT WORK AREA. THE CONTRACTOR SHALL EXERCISE EXTREME CARE TO AVOID THE OVERHEAD FACILITIES, AND SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ANY DAMAGED
- 9. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND IMPROVEMENTS WITHIN AND ADJACENT TO THE PROJECT AREA. ANY EXISTING UTILITIES OR IMPROVEMENTS THAT ARE DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR REPAIRED BY THE CONTRACTOR AT HIS EXPENSE.
- 10. BACKFLOW PREVENTION ASSEMBLIES SHALL BE INSTALLED WITHIN FIVE (5) FEET OF THE WATER METER.



WATER SERVICE TABLE							
PARCEL ID	APN	ADDRESS	METER SIZE	WATER SERVICE SIZE	BACKFLOW PREVENTION ASSEMBLY		
					INSTALL BPA	SIZE	
06-05	047-080-018-000	6819 County Road 19	1"	1"	Yes	1"	
06-06	047-080-019-000	6833 A County Road 19	1"	2"	Yes	1"	
06-06	047-080-019-000	6833 B County Road 19	1"	2"	Yes	1"	
06-07	047-090-045-000	6834 County Road 19	1"	1"	Yes	1"	
06-08	047-090-023-000	6850 County Road 19	1"	1"	Yes	1"	
06-09	047-090-033-000	6856 County Road 19	1"	1"	Yes	1"	
06-10	047-090-034-000	6860 County Road 19	1"	1"	Yes	1"	
06-11	047-090-036-000	6868 County Road 19	1"	1"	Yes	1"	
06-12	047-090-037-000	6870 County Road 19	1"	1"	Yes	1"	
06-13	047-090-038-000	6874 County Road 19	1"	1"	Yes	1"	
06-14	047-090-039-000	6880 County Road 19	1"	1"	Yes	1"	
06-15	047-090-040-000	6882 County Road 19	1"	1"	Yes	1"	
06-16	047-090-049-000	6881 County Road 19	1"	1"	Yes	1"	
06-17	047-090-014-000	6901 County Road 19	1"	1"	Yes	1"	
06-18	047-090-030-000	6896 County Road 19	1"	1"	Yes	1"	
07-01	047-090-044-000	6881 County Road 200	1"	1"	Yes	1"	
07-02	047-090-054-000	6870 County Road 200	1"	1"	Yes	1"	
07-05	047-090-031-000	6859 County Road 200	1"	1"	Yes	1"	
07-06	047-090-020-000	6851 County Road 200	1"	1"	Yes	1"	
07-07	047-090-026-000	6849 County Road 200	1"	1"	Yes	1"	
07-08	047-090-025-000	6845 County Road 200	1"	1"	Yes	1"	
07-09	047-090-024-000	6841 County Road 200	1"	1"	Yes	1"	
07-10	047-040-007-000	6833 County Road 200	1"	1"	Yes	1"	
07-11	047-090-042-000	6871 County Road 200	1"	1"	Yes	1"	
07-12	047-090-041-000	6869 County Road 200	1"	1"	Yes	1"	

#### LEGEND

---- W ---- EXISTING UNDERGROUND WATER MAIN

PROPOSED WATER SERVICE (METER TO WELL OR POC)

PROPOSED BACKFLOW PREVENTION ASSEMBLY

EXISTING WATER METER

PROPOSED DISCONNECTION FROM EXISTING WELL

PROPOSED POINT OF CONNECTION PRIVATE WATER LINE

PARCEL ID

EXISTING SANITARY SEWER LEACH TRENCHES

GRAVEL

LANDSCAPE

CONCRETE

ASPHALT CONCRETE

THIS BAR ON THE ORIGINAL IS 1 INCH LONG



Paul W. Rabo AUGUST, 2025

PREPARED FOR:

CITY OF ORLAND



ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT PHASE 2C UNIT #2 - LAYOUT

DESIGNED PWR CAD KLD DRAWING NO. **2** OF 7 JOB NO. 21016







8-29-25

Paul W. Rabo

ATE AUGUST, 2025

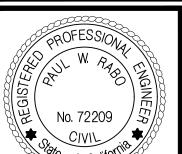
PREPARED FOR :

CITY OF ORLAND



DESIGNED	PWR
DRAWN	CAD
CHECKED	KLD
DRAWING NO.	3 OF 7
JOB NO.	21016





8-29-29 APPROVED

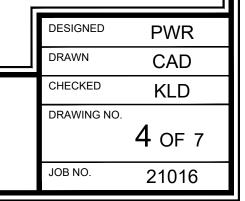
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AUGUST, 2025

PREPARED FOR :

CITY OF ORLAND









APPROVED

Paul W. Rabo
TE AUGUST, 2025

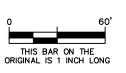
PREPARED FOR:

CITY OF ORLAND

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE CHICO, CALIFORNIA \$9973-5811 • TELEPHONE 530-895-1422







PROFESSION RABO INVERSION No. 72209

CIVIL

State of California

8-29-25

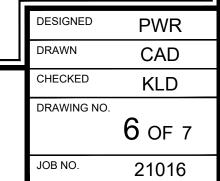
Paul W. Rabo

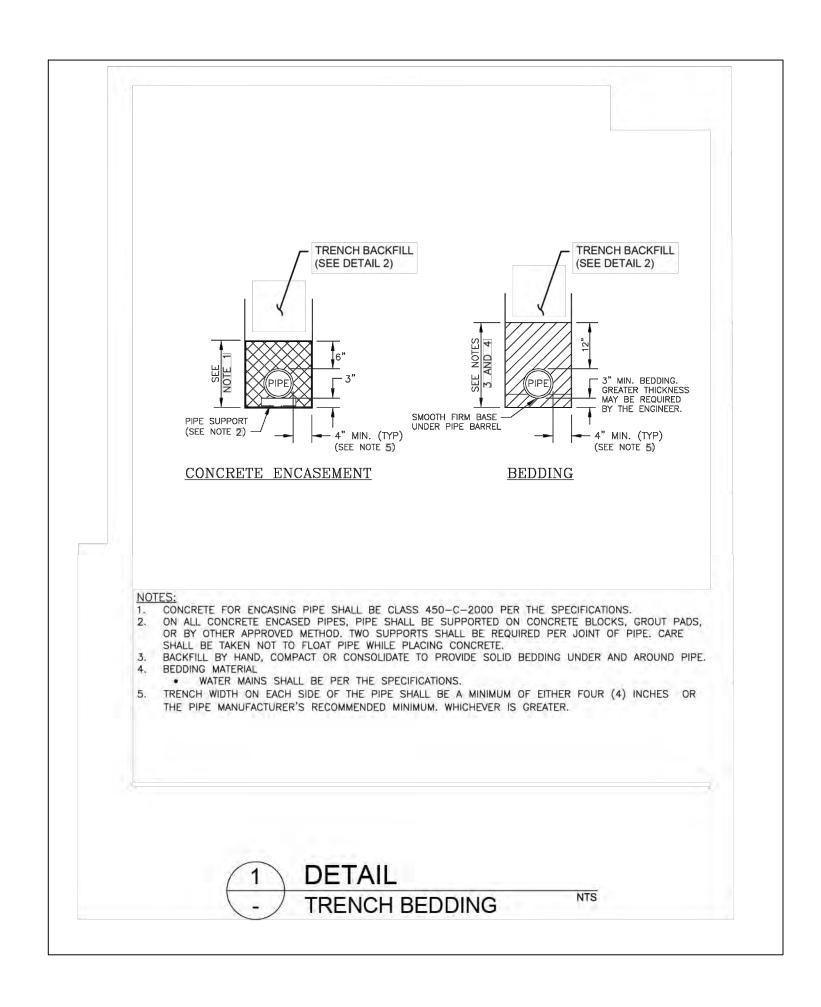
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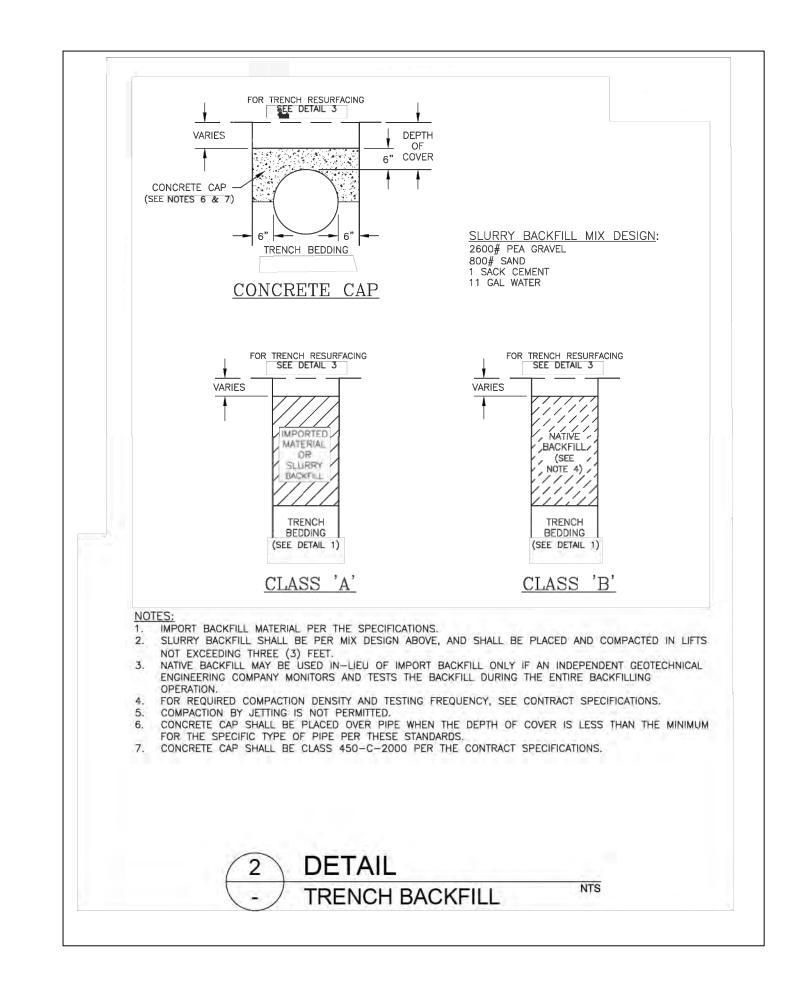
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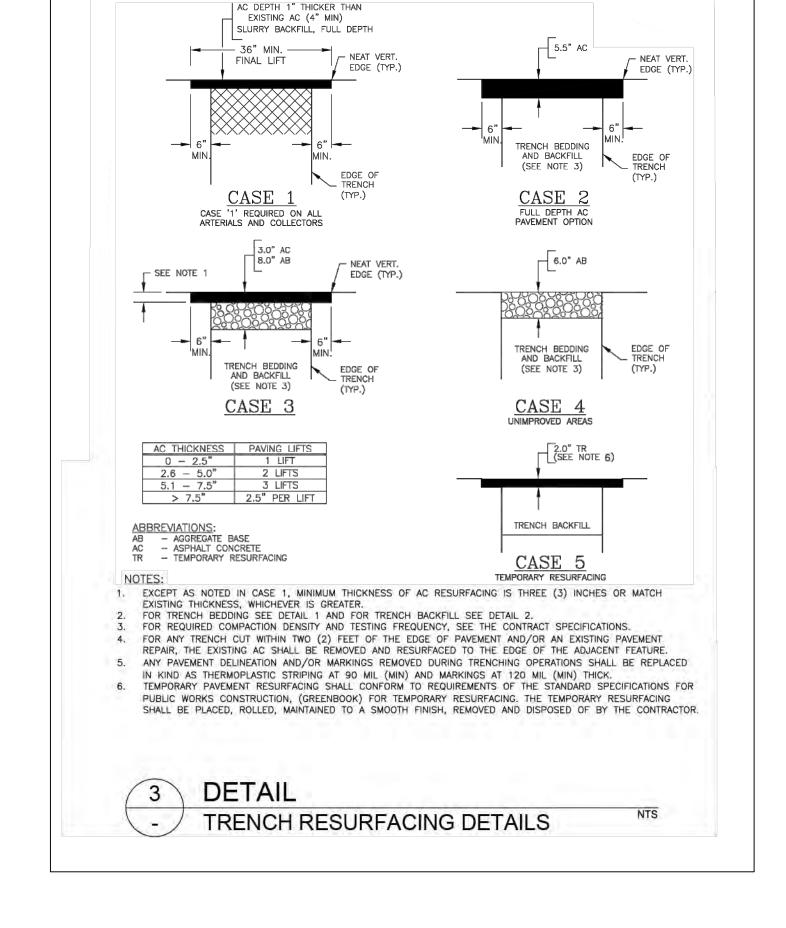
CITY OF ORLAND





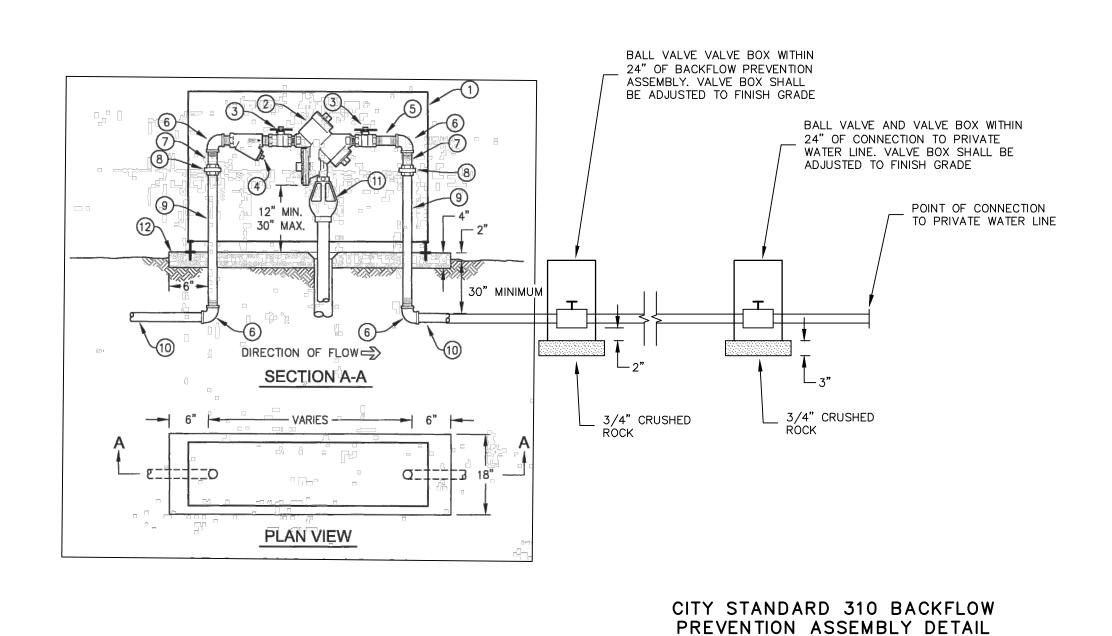






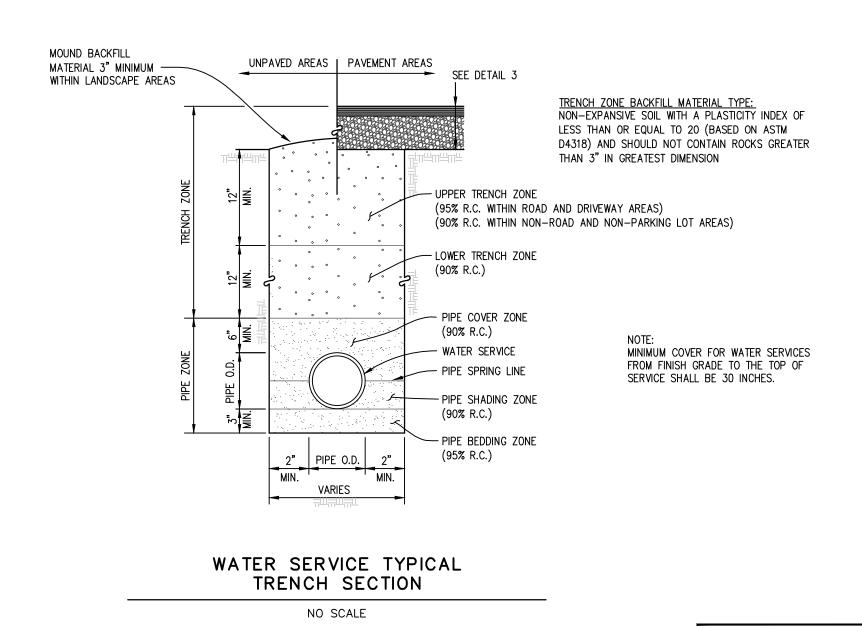
BEDDING, BACKFILLING AND RESURFACING WITH ROADWAYS

NO SCALE



NO SCALE

1.	BACKFLOW PREVENTORS SHELL NOT BE LOCATED IN AN AREA CONTAINING FUMES THAT ARE TOXIC, POISIONOUS OR					
	CORROSIVE.					
2.	MATERIALS USED IN POTABLE WATER SYSTEMS INTENDED TO SUPPLY DRINKING WATER SHALL BE IN ACCORDANCE WITH_THE REQUIRENMENTS OF NSF 61.					
	CONSTRUCTION MATERIALS AND NOTES					
1	CHRISTY'S BACKFLOW SECURITY FREEZE COVER, OR APPROVED EQUAL					
2	REDUCED PRESSURE PRINCIPLE ASSEMBLY SHALL BE A WILKINS MODEL 975XL OR APPROVED EQUAL					
(3)	FULL PORT BALL VALVE					
4	"Y" TYPE STRAINER					
(5) (6)	GALVANIZED NIPPLE  90 DEGREE GALVANIZED ELBOW					
~	6" GALVANIZED NIPPLE					
	GALVANIZED JUNION					
<u></u>	GALVANIZED PIPE (LENGTH VARIES)					
<b>6</b>	GALVANIZED PIPE TO EXTEND A MINIMUM OF 12" BEYOND EDGE OF CONCRETE BASE					
<b>8</b>	INSTALL-AIR GAP AND DRAINERE IF REQUIRED BY CITY ENGINEER					
12						
	6" THICK CLASS B CONCRETE PAD WITH BOLT ANCHORS EMBEDDED AS REQUIRED FOR ENCLOSURE. EXTEND CONCRE BASE 4" BEYOND OUTSIDE DIMEMSIONS OF ENCLOSURE					



PREPARED FOR:

CITY OF ORLAND

AUGUST, 2025

ELVIL



ORLAND EMERGENCY GROUNDWATER RESOURCE PROJECT
PHASE 2C UNIT #2 - DETAILS

DESIGNED PWR
DRAWN CAD

CHECKED KLD

DRAWING NO.

7 OF 7

JOB NO. 21016