

**CITY OF ORLAND
PLANNING COMMISSION MEETING
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Orland will hold a public hearing on Thursday, August 21, 2025, at 5:30 p.m. in the Carnegie Center, 912 Third Street, to consider the following action:

General Plan Amendment – Review and Recommendation to adopt and incorporate the updated Multi-Jurisdiction Hazard Mitigation Plan 2025 into the Safety Element of the City of Orland General Plan: The proposed General Plan Amendment (GPA) 2025-01 is intended to amend the City of Orland General Plan by including an update to the Multi-Jurisdiction Hazard Mitigation Plan (MJHMP) prepared in conjunction Glenn County, pending adoption and approval by the City Council of the City of Orland. Glenn County Board of Supervisors, the California Governor's Office of Emergency Services (CalOES) and the Federal Emergency Management Agency (FEMA) have conditionally approved the MJHMP 2025 update. The proposed approval and adoption of the MJHMP recognizes the County and Cities' commitment to reducing the impacts of natural hazards. The proposed action is a recommendation from the Planning Commission to the City Council.

The proposal action is exempt from environmental review as required by CEQA through the use of the "General Rule" Section 15061(b) (3) that is applied to proposals, which will have no potential adverse impact on the environment.

The public is invited to review and comment on these matters. Detailed information on the above-described amendment is available for public review between the hours of 9:00 am and 4:30 pm Monday through Friday at the front counter of Orland City Hall at 815 Fourth Street, Orland, CA. The public is also invited to attend the public hearing to be held at the Carnegie Center, 912 Third Street. If you have any questions or comments, or wish to review the proposed items, please contact Jennifer Schmitke, City Clerk, Orland City Hall, 815 Fourth Street, Orland, CA 95963, or by telephoning the Planning Department at (530) 865-1608. As comments are part of the official record of the project, please be sure that all comments submitted are legible and include the name of the author or signatory.

Jennifer Schmitke, City Clerk

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