## **CITY COUNCIL**

Chris Dobbs, Mayor Bruce T. Roundy, Vice Mayor Jeffrey A. Tolley Mathew Romano John McDermott



CITY OF A CREATE BEST Future COLFORNIA

## CITY OFFICIALS

Jennifer Schmitke City Clerk Leticia Espinosa City Treasurer 815 Fourth Street ORLAND, CALIFORNIA 95963 Telephone (530) 865-1600 Fax (530) 865-1632

CITY MANAGER
Peter R. Carr

## Orland Free Library Community Room AGENDA FOR THE LIBRARY COMMISSION Monday, March 13, 2023 at 5:00 p.m.

- 1. CALL TO ORDER 5:00 p.m.
- 2. ROLL CALL
- 3. ORAL AND WRITTEN COMMUNICATIONS
  - A. Citizen Comments:

Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson; however, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. (Oral communications will be limited to three minutes).

## 4. ITEMS FOR DISCUSSION OR ACTION

- 1. ACTION ITEM: Approve minutes of previous meeting
- 2. Reports from City Librarian: Financial & monthly statistic reports
- 3. Library Programs, Events, and Grants: Grant Applications submitted \$5,000 for "Lunch with the Library" & \$1,500 for "Parks Passes Supplemental Programming. \$250,800 received for "Building Forward" grant. Wild Things scheduled for June 15<sup>th</sup> at 11:00 a.m. Summer Reading Program is being planned around statewide theme of "Find Your Voice".
- 4. ACTION ITEM: Discussion/approval of "Service Animals in the Library" Policy
- 5. COMMISSIONER and/or FRIENDS OF THE LIBRARY REPORTS
- 6. FUTURE AGENDA ITEMS
- 7. ADJOURN

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on March 8, 2023

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.