CITY COUNCIL

Dennis G. Hoffman Mayor Jeffrey A. Tolley, Vice Mayor Bruce T. Roundy William "Billy" Irvin Chris Dobbs

CITY OFFICIALS

Jennifer Schmitke City Clerk Leticia Espinosa City Treasurer



815 Fourth Street ORLAND, CALIFORNIA 95963 Telephone (530) 865-1600 Fax (530) 865-1632



CITY MANAGER Peter R. Carr

Orland Free Library Community Room AGENDA FOR THE LIBRARY COMMISSION Monday, September 12, 2022 at 5:00 p.m.

- 1. CALL TO ORDER 5:00 p.m.
- 2. ROLL CALL

3. ORAL AND WRITTEN COMMUNICATIONS

A. <u>Citizen Comments:</u>

Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson; however, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. **(Oral communications will be limited to three minutes)**.

4. ITEMS FOR DISCUSSION OR ACTION

- 1. ACTION ITEM: Approve minutes of previous meeting
- 2. Reports from City Librarian: Financial & monthly statistic reports
- 3. Library Programs, Events, and Training: Summer Reading Program events; Parks Companion grant; First 5 Children's Services grant
- 4. Website Redesign update
- 5. Management of County Library branches, Hamilton City, Elk Creek, & Bayliss update
- 6. ACTION ITEM: Approve "School Visits and Tours Policy"

5. COMMISSIONER and/or FRIENDS OF THE LIBRARY REPORTS

6. FUTURE AGENDA ITEMS

7. ADJOURN

<u>CERTIFICATION</u>: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on September 7, 2022

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.