CITY COUNCIL

Dennis Hoffman, Mayor Jeffrey A. Tolley, Vice-Mayor Bruce T. Roundy William "Billy" Irvin Chris Dobbs

CITY OF ORLAND 6. A

** ORLAVO **

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815 Fourth Street ORLAND, CALIFORNIA 95963 Telephone (530) 865-1600 Fax (530) 865-1632

CITY MANAGER
Peter R. Carr

CITY OFFICIALS

Jennifer Schmitke
City Clerk

Leticia Espinosa City Treasurer

AGENDA REGULAR MEETING, ORLAND CITY COUNCIL

Tuesday August 2, 2022 at 6:30 P.M.

This meeting will be conducted pursuant to the provisions AB361 which suspends certain requirements of the Ralph M. Brown Act.

This City Council meeting will be held at Carnegie Center, 912 Third Street, Orland and teleconferenced using Zoom technology. Councilmembers and City staff may choose to be in person or remote.

The public is encouraged to participate in the meeting via Zoom or can participate at Carnegie Center.

ZOOM Link: www.zoom.us

WEBINAR ID# 886 9303 7088

ZOOM Telephone - Please call: 1 (669) 900-9128

- 1. CALL TO ORDER 6:30 P.M.
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ORAL AND WRITTEN COMMUNICATIONS

Public Comments:

Members of the public wishing to address the Council on any item not on the agenda may do so at this time when recognized by the Mayor. However, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. Please direct your comments to the Mayor or Vice Mayor. (Oral communications will be limited to three minutes).

5. CONSENT CALENDAR

- A. Warrant List (payable obligations) (p. 1)
- B. Approve City Council Minutes for July 19, 2022 (p. 5)
- C. Approve Special Joint Meeting Minutes for July 14, 2022 (p. 8)

Orland City Council August 2, 2022 Page 2

6. ADMINISTRATIVE BUSINESS

- A. Agreement for Library Realignment (Discussion/Action) Pete Carr, City Manager (p. 9)
- B. Verbal Update on Drought Conditions and Water Supply Project (Discussion) Pete Carr, City Manager

7. CITY COUNCIL COMMUNICATIONS AND REPORTS

8. CLOSED SESSION

- A. Public Comments: The Public will have an opportunity to directly address the legislative body on the item below prior to the Council convening into closed session. Public comments are generally restricted to three minutes.
- B. CONFERENCE WITH LABOR NEGOTIATORS Government Code Section: 54957.6

Agency Negotiators: Greg Einhorn

Council Members Bruce Roundy and Billy Irvin

Employee Organization: United Public Employees of California Local #792, General Unit

C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS - Government Code Section: 54956.8

Property: 710 5th Street, Orland Agency Negotiator: Peter Carr Negotiation Parties: Confidential

Under Negotiation: Suitability, price and terms for EV charging site

- 9. RECONVENE TO REGULAR SESSION
- 10. REPORT FROM CLOSED SESSION
- 11. ADJOURN

<u>CERTIFICATION</u>: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on July 29, 2022.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street, in Orland or on the City's website at www.cityoforland.com where meeting minutes and audio recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1610 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

CITY COUNCIL

Dennis Hoffman, Mayor Jeffrey A. Tolley, Vice-Mayor Bruce T. Roundy William "Billy" Irvin Chris Dobbs

CITY OFFICIALS

Jennifer Schmitke City Clerk

Leticia Espinosa City Treasurer

CITY OF ORLAND

INCORPORATED 1909

815 Fourth Street ORLAND, CALIFORNIA 95963 Telephone (530) 865-1600 Fax (530) 865-1632



CITY MANAGER
Peter R. Carr

WARRANT LIST

AUGUST 2,2022

Warrant 7/28/22 \$ 543,181.30
Payroll Compensation 7/14/22 - 7/27/22 \$ 130,788.46
\$ 673,969.76

APPROVED BY
Dennis Hoffman, Mayor
Jeffrey A. Tolley, Vice-Mayor
Bruce T. Roundy, Councilmember
William "Billy" Irvin, Councilmember
Chris Dobbs, Councilmember

REPORT:: Jul 28 22 Thursday RUN...: Jul 28 22 Time: 15:50 Run By:: Leticia Espinosa

CITY OF ORLAND Cash Disbursement Detail Report Check Listing for 07-22 thru 07-22 Bank Account.: 1001

PAG	GE:	001
ID	#:	PY-DF
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Kull by.	: Leticia i	ESPINOSA	Check Listing i	tor 07-22 thru	1 U/-ZZ Balik	Account.: 1001	сть	OKI
Check Number	Check Date	Vendor Number				Description		
055695	07/19/22		GOLDEN STATE RISK			ANNUAL INSURANCE		
055696	07/22/22	CAR02	CARDMEMBER SERVICE	15.35	055696Н	PW/MISC. SUPPLIES		
055697	07/28/22	4LE00	4 LEAF INC.	3250.00	J0741-22F	BD/PLAN REVIEW FOR 901 NEWVILLE RD		
055698	07/28/22	AND06	EDGAR ANDRADE	100.00	AUG2022	Measure A UNIFORMS		
055699	07/28/22	ANI00	ANIXTER, INC.	173.51	194482932	PW/EVIDENCE ROOM		
055700	07/28/22	ATT05	A T & T	151.84	18453281	FD/MEASURE A-PHONES 6/10/22-7/9/22		
055701	07/28/22	ATT06	АТ & Т	22.43 22.43 944.20	07202022 18465935 JULY22PW 018488812 JULY2022P	PW/WELL COMMUNICATIONS PW/WH LIFT STATION - 843 PW/AIRPORT LIFT STATION - 906 MULTI-DEPTS/PHONE PW/HL LIFT STATION 470		
			Check Total:	1147.37				
055702	07/28/22	ATT07	AT&T	67.92	JULY22SH	PW-SHOP/SERVICE JULY7-AUG6		
055703	07/28/22	ATT09	AT&T MOBILITY	848.26	X07102022	PD/CELL SERVICE (14)		
055704	07/28/22	ATT10	AT&T MOBILITY (FIRST NET)	198.77 144.74	7022022 07102022	FD/MEASURE A-PHONES CITY ENGINE 6/3/22-7/2/ PW/CELL PHONE USAGE JULY	22	
			Check Total:	343.51				
055705	07/28/22	AWA00	Awards Company	4.60	#22586	PD/1 VIPS AWARD PLAQUE		
055706	07/28/22	BRY02	BRYANT ENTERPRISES, LLC	980.00	16554	FD/MEASURE A-REPEATER, RADIO FOR ENGINE #27		
055707	07/28/22	BWC00	W.B. BENBOW	572.00	529	PW/SCADA SOFTWARE MONITORING		
055708	07/28/22	CES00	Kyle Cessna	100.00	AUG2022	Measure A UNIFORMS		
055709	07/28/22	CIV00	CIVICPLUS LLC	900.00	234668	CLERK/MUNICODE ONLINE CODE HOSTING		
055710	07/28/22	COR04	CORBIN WILLITS SYSTEMS	508.34	C207151	MULTI-DEPTS/MONTHLY SOFTWARE SUPPORT		
055711	07/28/22	DOB01	CHRIS DOBBS	300.00	JULY2022	CITY COUNCIL STIPEND		
055712	07/28/22	DOG00	Dog Waste Depot	233.68	495429	PARKS/PET WASTE BAGS		
055713	07/28/22	EC001	ECORP CONSULTING, INC	6132.50	97167	PLAN/PROF SERVICES JUN1-JUN30		
055714	07/28/22	EIN02	Gregory P. Einhorn	7820.50	14645,146	CA/CONTRACT SERVICES & RETAINER LABOR		
055715	07/28/22	FLE04	FLEMING, JOHN	1612.50	JULY13-16	BD/INSPECTION SERVICES		
055716	07/28/22	FL003	JOSE FLORES	100.00	AUG2022	Measure A UNIFORMS		
055717	07/28/22	FUL00	KRISTOPHER FULLMORE	100.00	AUG2022	Measure A UNIFORMS		
055718	07/28/22	GOL01	GOLDEN STATE RISK	49721.06	ANC071522	DENTAL/VISION & HEALTH INSURANCE		
055719	07/28/22	GRA02	GRAINGER, INC.	1707.78	995,514,5	PW/SHOP SUPPLIES & PARKS SUPPLIES		
055720	07/28/22	HOF00	DENNIS G. HOFFMAN	300.00	JULY2022	CITY COUNCIL STIPEND		
055721	07/28/22	HOM00	HOME DEPOT CREDIT SERVICE	229.21	07132022	PW/SAFETY BARRIERS		
055722	07/28/22	HOU05	HOUSING TOOLS	2787.50	2400	LIBERTY BELL HOME MONITORING 6/1/22-7/10/22		
055723	07/28/22	IRV00	BILLY IRVIN	300.00	JULY2022	CITY COUNCIL STIPEND		
055724	07/28/22	JOH02	SEAN JOHNSON	100.00	AUG2022	Measure A UNIFORMS		
055725	07/28/22	JOH05	SEAN JOHNSON	86.75	07222022	PD/MILEAGE REIMBURSEMENT-TRAINING JULY 20,22	2	
055726	07/28/22	LEL00	LELY'S	146.63	44822	PW/SHOP SUPPLIES		
055727	07/28/22	LIF00	Life Assist Inc.	39.46	1227504	FD/MEASURE A-MEDICAL SUPPLIES		
055728	07/28/22	LOW00	Katherine Lowery	100.00	AUG2022	Measure A UNIFORMS		
055729	07/28/22	MAR17	MARTINDALE, RYAN	100.00	AUG2022	Measure A UNIFORMS		
055730	07/28/22	MAT04	MATSON & ISOM	3924.00 10859.85		MULTI DEPT/MONTHLY BILLING JULY Monthly Services, Firewall Certs Renewal		
			Check Total:	14783.85				
055731	07/28/22	MCM00	McMaster-Carr	28.38	874	PW/SHOP SUPPLIES		

CITY OF ORLAND Cash Disbursement Detail Report Check Listing for 07-22 thru 07-22 Bank Account.: 1001

PAGE: 002 ID #: PY-DP CTL.: ORL

Run By.:	: Leticia E	Espinosa	Check Listing	for 07-22 thru	1 07-22 Bank	Account.: 1001	CTL.:	ORI
Check Number	Check Date	Vendor Number	Name	Net Amount	Invoice #	Description		
055732	07/28/22	MIL07	MILLS, DARYL	100.00	AUG2022	Measure A UNIFORMS		-
055733	07/28/22	ORL12	Orland-Laurel Masonic Hal	400.00	JULY2022	AC/RENT		
055734	07/28/22	ORL14	Orland Unified School Dis	5969.25	07262022	REC/PARTNERSHIP SUMMER CAMPS		
055735	07/28/22	PAC07	PACE ANALYTICAL SERVICES,	2627.26	391,639,5	PW/LAB SERVICES		
055736	07/28/22	PGE00	PG&E	19.40 95.42 18458.66 9.86	07192022 07262022	FD/MEASURE A -ELECTRICITY FOR COLUSA ST PW/TRAFFIC CONTROL MULTI-DEPTS/UTILITY USAGE REC/STANDBY POWER		
			Check Total:	18583.34				
055737	07/28/22	PIN01	EDGAR PINEDO	100.00	AUG2022	Measure A UNIFORMS		
055738	07/28/22	QUI02	QUILL CORP.	127.62	26276463	CH/SUPPLIES		
055739	07/28/22	RAM06	Andy Ramirez	125.00	07262022	REC/COED UMP 5 GAMES		
055740	07/28/22	REC01	RECREONICS	1660.00	0894300IN	REC/POOL FEATURES		
055741	07/28/22	ROE02	Thomas Roenspie	100.00	AUG2022	Measure A UNIFORMS		
055742	07/28/22	ROM04	SANDY ROMANO	225.00	07222022	REC/COED SCOREKEEP 15 GAMES		
055743	07/28/22	ROU00	BRUCE T. ROUNDY	300.00	JULY2022	CITY COUNCIL STIPEND		
055744	07/28/22	ROU01	Bruce Roundy	41.87	07272022	COUNCIL/MILEAGE REIMBURSEMENT		
055745	07/28/22	SAC01	SACRAMENTO VALLEY MIRROR	885.60	813,848	LEGAL NOTICES/ZONING OF 6 PARCELS		
055746	07/28/22	SAL07	KADIE SALAZAR	120.00	07152022	REC/SWIM LESSON SESSION 3 CANCELED REFUND		
055747	07/28/22	SUT02	SUTTON, BRANDON	100.00	AUG2022	Measure A UNIFORMS		
055748	07/28/22	T&S01	T AND S DVBE, INC.	408.80	22-1634	PW/STREETS & SAFETY SUPPLIES		
055749	07/28/22	TIAOO	TIAA COMMERCIAL FINANCE,	299.87	9057030	MULTI/COPIER LEASE		
055750	07/28/22	TOL04	JEFFREY TOLLEY	300.00	JULY2022	CITY COUNCIL STIPEND		
055751	07/28/22	TRA02	TRANSAMERICA	577.50	504680316	SUPPLEMENTAL INSURANCE		
055752	07/28/22	USA00	Underground Service Alert	1226.43	022122999	PW/MEMBERSHIP & USA TICKETS		
055753	07/28/22	USA04	USA Blue Book	3224.48	49222	PW/WATER SUPPLIES		
055754	07/28/22	VAN00	VANTAGE POINT TRANSFER AG	1744.01	07142022	457 PLAN/304591		
055755	07/28/22	VERO3	Verizon Wireless	78.59	11322648 911322649 911322650	PW/SCADA COMPUTERS-IPADS, PD LAPTOP REC/COMMUNICATONS FD/MEASURE A-RESPONSE SERVICE FOR CITY ENG	GINE	
			Check Total:	1943.07				
055756	07/28/22	VLA00	RAYMOND J. VLACH	100.00	AUG2022	Measure A UNIFORMS		
055757	07/28/22	WAT03	Bill Wathen	250.00	07272022	REC/COED UMP GAMES (10)		
055758	07/28/22	WEL02	Wells Fargo Vendor Fin Se	148.70	20987275	BD-PLAN/COPIER LEASE		
			Cash Account Total:	543181.30				
			Total Disbursements:	543181.30	¥			

Cash Account Total....: .00

REPORT:: 07/28/22 RUN...: 07/28/22 Time: 13:08 Run By.: Deysy Guerrero

14427 07/28/22 07/27/22 CLOOD CLOYD, RILEY J 07-22 01-23 1044 14429 07/28/22 07/27/22 CROOZ CLOYD, HANNAH 07-22 01-23 1044 14429 07/28/22 07/27/22 KROO KARLE, CARSON 07-22 01-23 373 14431 07/28/22 07/27/22 CROOZ OROZO, EVVEN 07-22 01-23 373 14431 07/28/22 07/27/22 CROOZ OROZO, EVVEN 07-22 01-23 373 14431 07/28/22 07/27/22 SCHO4 SCHEMBR, THOMAS BRIAN 07-22 01-23 155 14433 07/28/22 07/27/22 VLAOI VLACH, ETHAN 07-22 01-23 157 14433 07/28/22 07/27/22 VLAOI VLACH, ETHAN 07-22 01-23 120 14435 07/28/22 07/27/22 WATOI WATHEN, CELESTINA S 07-22 01-23 320 14436 07/28/22 07/27/22 WATOI WATHEN, CELESTINA 07-22 01-23 320 14437 07/28/22 07/27/22 WATOI WATHEN, CELESTINA 07-22 01-23 320 14437 07/28/22 07/27/22 WATOI WATHEN, HIDASIA 07-22 01-23 320 14437 07/28/22 07/27/22 WATOI WATHEN, HIDASIA 07-22 01-23 320 14437 07/28/22 07/27/22 WATOI WATHEN, HIDASIA 07-22 01-23 320 14437 07/28/22 07/27/22 WATOI WATHEN, HIDASIA 07-22 01-23 320 14431 07/28/22 07/27/22 WATOI WATHEN, HIDASIA 07-22 01-23 320 14431 07/28/22 07/27/22 WATOI WATHEN, HIDASIA 07-22 01-23 320 14531 07/28/22 07/27/22 BELOD BELTER, SANNIE 07-22 01-23 155 05311 07/28/22 07/27/22 CROOZ CROES, LINDA 07-22 01-23 155 05311 07/28/22 07/27/22 CROOZ CROES, LINDA 07-22 01-23 155 05311 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05312 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05321 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05321 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05321 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05322 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05323 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 6153 05323 07/28/22 07/27/22 CROOZ CROES, WATER A 07-22 01-23 123 050320 07/28/22 07/27/22 ENDOS DESPINOSA, LETRICIA 07-22 01-23 320 050320 07/28/22 07/27/22 GROOZ CROES, WATER A 07-22 01-23 320 050320 07/28/22 07/27/22 GROOZ CROES, WATER A 07-22 01-23 320 050330 07/28/22 07/27/22 GROOZ CROES, EWELTA SOTO 07-22 01-23 320 050330 07/28/22 07/27/22 GROOZ CROES, EWELTA SOTO 07-22 01-23 3	Warrant Number	t Date	Payroll Date	**E Num	Employee** Name	Actua Perio	l Fisca d Perio	al Gross od Amount
205362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 205363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 205364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 205365 07/28/22 07/27/22 SUA02 SUAREZ, BRYAN E 07-22 01-23 1998. 205366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 1675. 205367 07/28/22 07/27/22 SWIOO SWINHART, ROBERT 07-22 01-23 1983. 205368 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 316. 205369 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 316. 205369 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 5061.	14427	07/28/22	2 07/27/22	CLOOC	CLOYD, RILEY J	07-2	2 01-23	137.70
205362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 205363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 205364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 205365 07/28/22 07/27/22 SUA02 SUAREZ, BRYAN E 07-22 01-23 1998. 205366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 1675. 205367 07/28/22 07/27/22 SWIOO SWINHART, ROBERT 07-22 01-23 1983. 205368 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 316. 205369 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 316. 205369 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 5061. 205370 07/28/22 07/27/22 VLAO2 VLACH, ZOE 07-22 01-23 527.	14428	07/28/22	2 07/27/22	CLO01	CLOYD, HANNAH	07-2	2 01-23	1044.23
05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 05363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 05364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 05365 07/28/22 07/27/22 SUA02 SUAREZ, BRYAN E 07-22 01-23 1998. 05366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 1675. 05367 07/28/22 07/27/22 SWI00 SWINHART, ROBERT 07-22 01-23 1983. 05368 07/28/22 07/27/22 VAIOU VALENZUELA, BRENDA 07-22 01-23 316. 05369 07/28/22 07/27/22 VLAOU VALENZUELA, RAYMOND JOSEPH 07-22 01-23 5061. 05370 07/28/22 07/27/22 VLAOU VLACH, RAYMOND JOSEPH 07-22 01-23 5071.	14429	07/28/22	2 07/27/22	KAROO	KARLE, CARSON	07-2	2 01-23	717.20
.05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 228405363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 15705364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 279805365 07/28/22 07/27/22 SUAO2 SUAREZ, BRYAN E 07-22 01-23 199805366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 167505367 07/28/22 07/27/22 SWI00 SWINHART, ROBERT 07-22 01-23 198305368 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 31605369 07/28/22 07/27/22 VLAOU VALCH, RAYMOND JOSEPH 07-22 01-23 506105370 07/28/22 07/27/22 VLAOU VLACH, ZOE 07-22 01-23 527.	14430	07/28/22	07/27/22	OKOUZ	OKOZCO, EVVEN	07-2	2 01-23	450.00
.05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 228405363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 15705364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 279805365 07/28/22 07/27/22 SUAO2 SUAREZ, BRYAN E 07-22 01-23 199805366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 167505367 07/28/22 07/27/22 SWI00 SWINHART, ROBERT 07-22 01-23 198305368 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 31605369 07/28/22 07/27/22 VLAOU VALCH, RAYMOND JOSEPH 07-22 01-23 506105370 07/28/22 07/27/22 VLAOU VLACH, ZOE 07-22 01-23 527.	14431	07/28/22	07/27/22	SCHOV	SCHERMER THOMAS BRIAN	07-2	2 01-23	157.50
05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 05363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 05364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 05365 07/28/22 07/27/22 SUAO2 SUAREZ, BRYAN E 07-22 01-23 1998. 05366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 1675. 05367 07/28/22 07/27/22 SWI00 SWINHART, ROBERT 07-22 01-23 1983. 05368 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 316. 05369 07/28/22 07/27/22 VLAOU VALCH, RAYMOND JOSEPH 07-22 01-23 5061. 05370 07/28/22 07/27/22 VLAO2 VLACH, ZOE 07-22 01-23 527.	14432	07/28/22	07/27/22	TESO0	TESTERMAN, RUBY	07-2	2 01-23	1138.01
05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 05363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 05364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 05365 07/28/22 07/27/22 SUAO2 SUAREZ, BRYAN E 07-22 01-23 1998. 05366 07/28/22 07/27/22 SUTO SUTTON, BRANDON KIJANA 07-22 01-23 1675. 05367 07/28/22 07/27/22 SWIOO SWINHART, ROBERT 07-22 01-23 1983. 05368 07/28/22 07/27/22 VALOO VALENZUELA , BRENDA 07-22 01-23 316. 05369 07/28/22 07/27/22 VLAOO VLACH, RAYMOND JOSEPH 07-22 01-23 5061. 05370 07/28/22 07/27/22 VLAO2 VLACH, ZOE 07-22 01-23 527.	14434	07/28/22	07/27/22	VLA01	VLACH, ETHAN	07-2	2 01-23	722.93
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05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 05363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 05364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 05365 07/28/22 07/27/22 SUADEZ, BRYAN E 07-22 01-23 1998. 05366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 1998. 05366 07/28/22 07/27/22 SWI00 SWINHART, ROBERT 07-22 01-23 1983. 05369 07/28/22 07/27/22 VALOO VALENZUELA, BRENDA 07-22 01-23 316. 05369 07/28/22 07/27/22 VLAOO VLACH, RAYMOND JOSEPH 07-22 01-23 5061.	05357 0	7/28/22	07/27/22	RIC01	RICE, GERALD W	07-22	01-23	1998.23
05362 07/28/22 07/27/22 SCH03 SCHMITKE, JENNIFER 07-22 01-23 2284. 05363 07/28/22 07/27/22 SHA02 SHANNON, KYLE ANTHONY 07-22 01-23 157. 05364 07/28/22 07/27/22 STE01 STEWART, ROY E 07-22 01-23 2798. 05365 07/28/22 07/27/22 SUADEZ, BRYAN E 07-22 01-23 1998. 05366 07/28/22 07/27/22 SUT00 SUTTON, BRANDON KIJANA 07-22 01-23 1998. 05366 07/28/22 07/27/22 SWI00 SWINHART, ROBERT 07-22 01-23 1983. 05369 07/28/22 07/27/22 VALOO VALENZUELA, BRENDA 07-22 01-23 316. 05369 07/28/22 07/27/22 VLAOO VLACH, RAYMOND JOSEPH 07-22 01-23 5061.	05358 0	7/28/22	07/27/22	ROD00	RODRIGUES, ANTHONY	07-22	01-23	2323.59
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MINUTES OF THE ORLAND CITY COUNCIL REGULAR MEETING HELD JULY 19, 2022

CALL TO ORDER

Meeting called to order by Mayor Hoffman at 6:30 p.m.

Meeting opened with Pledge of Allegiance led by City Clerk, Jennifer Schmitke.

ROLL CALL

Councilmember present: Councilmembers Bruce Roundy, Chris Dobbs, Vice

Mayor Jeffrey Tolley and Mayor Dennis Hoffman

Councilmembers absent:

Councilmember Billy Irvin

Staff present:

City Manager, Pete Carr; Assistant City

Manager/Director of Administrative Services, Rebecca Pendergrass; City Clerk, Jennifer Schmitke; Police Chief, Joe Vlach; City Attorney, Greg Einhorn; Recreation

Director, Joe Fenske

ORAL AND WRITTEN COMMUNICATIONS

PUBLIC COMMENTS: None

CONSENT CALENDAR

- A. Warrant List (payable obligations)
- B. Approve City Council Minutes for July 5, 2022
- C. Receive and file Library Commission Minutes from May 9, 2022
- D. Orland Emergency Groundwater Resource Project Design Services

Action: Vice Mayor Tolley moved, seconded Councilmember Dobbs to approve items A, B and C on the consent calendar. The motion carried by a voice vote 4-0.

Vice Mayor Tolley asked City Manager Carr for clarification on consent item D. Mr. Carr explained that staff is requesting approval from Council to authorize the Public Works Director, or his designee, to enter into contract(s) with consultant(s) to provide engineer-related design services as needed for the Orland Emergency Groundwater Resource Project, in order to avoid delays on this project.

Action: Vice Mayor Tolley moved, seconded by Councilmember Dobbs to approve consent item D. The motion carried by a voice vote 4-0.

ADMINISTRATIVE BUSINESS

A. Parks and Recreation Commission: Skatepark Update

Recreation Director Joe Fenske presented to Council a recommendation from the Recreation Commission on a possible skate park in Orland. Director Fenske spoke about the results of the skate park survey that was sent out to Orland Unified School District Families, sharing that the response from

families was positive (88%) and in favor of the skate park project. Director Fenske noted that the parent base does not represent the City of Orland's resident constituency.

Director Fenske shared that the Recreation Commission supports the project to move forward, as long as the following conditions are met:

- 1. A cost estimate to be provided by the Skate Park Committee.
- 2. That cost estimate to be included in a survey that staff will send out to the City residents.
- 3. A list of viable locations for the skate park to be created.
- 4. Funding from the City remains minimal, not to exceed 5 percent of the total funding of the project.

Mayor Hoffman opened the meeting to public comments.

Carolos Ramirez, skate park supporter, shared ideas to help create a successful skate park in Orland. Mr. Ramirez stated that if the skate park is built correctly, it could bring people from all over to visit Orland and use the park.

Leilani Miller, Skate Park Committee member, shared concerns for the skate park committee having to pay out of pocket for a cost estimate of a skate park. Ms. Miller asked for recommendations on locations that Council thought would be acceptable for a skate park.

Mathew Romano, Orland resident, shared a new park would be nice, but he felt there are other priorities in Orland that should be taken care of such as a heater for the pool and upgrades to Biehler Field before starting a new project.

Council asked questions and discussed concerns with the recommendation from the Recreation Commission for the proposed skate park project.

Action: Councilmember Dobbs made a motion to send recommendations back to the skate park committee to get a cost estimate before coming back to City Council to approve funding to send a survey out to the residents of Orland, seconded by Vice Mayor Tolley. The motion carried by a roll call vote 4-0.

AYES:

Councilmembers Roundy, Dobbs, Vice Mayor Tolley and Mayor Hoffman

NOES:

None

ABSENT:

Councilmember Irvin

ABSTAIN:

None

B. Verbal Update on Drought Conditions and Water Supply Project – Pete Carr, City Manager

City Manager Pete Carr provided an update on reported dry wells, stating there are currently a total of 67 wells reported this year being affected, 47 of those are completely dry. Mr. Carr stated the municipal wells continue to be stable, sufficient, and monitored weekly.

Mr. Carr reminded Council that groundwater project is proceeding daily with property owners coming into City Hall to ask questions and sign water connection packets.

Mr. Carr reminded Council that the City has been in stage 2 of the City's 4 stage water conservation plan since May 1, 2022, stage 2 targets a 30% water reduction. Mr. Carr shared that City staff is issuing advisories and warnings to residents, no code enforcement actions have been taken.

North Valley Community Foundation (NVCF) representative Jody Samons mentioned that the total number of wells reported dry or at risk this drought is 366, and that Willows area tank refill services will be provided from City of Willows water using meters on loan from the City of Orland.

CITY COUNCIL COMMUNICATIONS AND REPORTS

Councilmember Roundy:

- Will be attending Water Authority (SGMA) board meeting in July.
- Will be attending the LAFCo (Annexation) meeting in July.

Councilmember Dobbs:

Attended the Fire Department dinner meeting July 18, 2022.

Vice Mayor Tolley:

- Announced that the Butte College Glenn Center ribbon cutting will be on August 10, 2022.
- Attended the Fire Department dinner meeting for July 18, 2022.
- Attended the Joint meeting with EDC, Planning and City Council July 14, 2022.
- Will be attending the skate park committee meeting on July 25, 2022, from 6-7 pm at Carnegie Center.
- Will be attending the County Supervisors meeting at Thunderhill on July 27, 2022.

Mayor Hoffman:

Announced that National Night Out will be in Library Park on August 2, 2022.

CITIZEN COMMENTS ON CLOSED SESSION ITEMS – None

ADJOURN TO CLOSED SESSION AT 7:38 P.M.

CLOSED SESSION OPENED 7:42 P.M.

RECONVENE TO REGULAR SESSION AT 7:56 P.M.

REPORT FROM CLOSED SESSION - No reportable action.

MEETING ADJOURNED AT 7:57 P.M.

Jennifer Schmitke, City Clerk

Dennis G. Hoffman, Mayor

MINUTES OF THE ORLAND CITY COUNCIL SPECIAL JOINT MEETING, ORLAND CITY COUNCIL, ORLAND ECONOMIC DEVELOPMENT COMMISSION & ORLAND PLANNING COMMISSION HELD JULY 14, 2022

CALL TO ORDER

Meetings called to order by Vice Mayor Tolley, Chairperson Elliott and Chairperson Lane at 4:03

PLEDGE OF ALLEGIANCE

Meeting opened with Pledge of Allegiance.

ROLL CALL

Councilmembers present:

Councilmembers Roundy, Irvin and Vice Mayor Tolley

Councilmembers absent:

Councilmember Dobbs and Mayor Hoffman

Commissioners present:

Commissioners Lazorko, Vickers, Romano, Allee, Pierce (arrived at

4:28 pm), Vice Chairpersons Nordbye, Romano, Chairpersons

Elliott and Lane

Commissioners absent:

None

Staff present:

City Manager Pete Carr, City Planner Scott Friend and City Clerk

Jennifer Schmitke

PUBLIC COMMENTS

None

DEVELOPMENT COORDINATION

City Planner Scott Friend presented to Council, Commissions, and staff an overview of the general plan, zoning, and specific plans for the City of Orland.

Councilmembers and Commissioners discussed what City leaders could and should to do for the future development of Orland. Design Standards and the Streetscapes Project generated substantial interest from participants.

No action was taken.

ADJOURN

Meetings adjourned by Vice Mayor Tolley, Chairperson Elliott and Chairperson Lane at 6:04 p.m.

Jennifer Schmitke, City Clerk	Jeffrey Tolley, Vice Mayor

CITY OF ORLAND

CITY COUNCIL AGENDA ITEM #: 6. A.

MEETING DATE: August 2, 2022

TO: Honorable Mayor and Council

FROM: City Manager Pete Carr and Library Director Jody Meza

SUBJECT: Agreement for Library Realignment (Discussion/Action)

City staff will present a Memorandum of Understanding (MOU) for Council approval transferring administrative responsibility for Glenn County branch library operations to the City of Orland.

BACKGROUND

In July 1968 the City of Orland, County of Glenn and City of Willows entered into a Joint Exercise of Powers Agreement (JPA) to provide coordinated library services, each jurisdiction owning its own equipment and materials. The Orland librarian also supervised the Hamilton City library. In 1993 the Hamilton City Community Services District (CSD) took over supervision of its own library, and in 1999 was brought into the JPA by a joint memorandum of understanding (MOU). In that MOU, Willows was to operate branch libraries in Elk Creek and Bayliss. The County would provide proportional funding to Willows, Orland and Hamilton. Orland would provide supervision for the Orland area not including Hamilton, Willows for the southern area including Elk Creek and Bayliss.

Funding was set as "endeavor to increase the annual library budgets..." from the 1999-2000 basis. Each jurisdiction would be responsible for its own library buildings. The MOU continues on a year-to-year basis with allowance to be "amended and/or modified at any time..."

In September 2010 the Orland Library Director was asked to assume operational responsibility for Willows and its outlying County branches, although the staff of all three branches remained Willows employees. Willows agreed to share the ½ the cost of the Library Director's compensation plus a modest travel allowance. Hamilton City CSD continued to operate its own branch for a while, then more recently that library closed and remains closed today.

On June 7th, the Council discussed the situation – that the Orland Library Director hires and supervises all library employees at both cities and all branches -- and the request from Willows and the County for Orland to take on the branch employees. Council directed Staff to proceed with transfer of administrative responsibility for the Glenn County branch libraries to the City of Orland, effective July 1.

DISCUSSION

Staff worked with County and Willows staff to produce a proposed agreement to transfer administrative responsibility for branch libraries from Willows to Orland, with the County reimbursing Orland for all expenses. A budget is created for each of the three branch facilities. The concept is that the City would operate the branch libraries with staffing provided by the City of Orland commensurate with the cost of the services and reimbursement made available by the

County through its annual budget process. The budget amount for this agreement will be determined by the Board through the annual County budget. The County Administrative Officer will work the Oland City Manager and Library Director to estimate the cost of library staffing each year.

Separately, the three jurisdictions are considering a more equitable share of costs going forward for the operation of the Orland and Willows municipal libraries.

Attachment: Memorandum of Understanding between the County of Glenn and the City of Orland for Branch Library Operations

RECOMMENDATION

Approve proposed MOU with County of Glenn to provide for Orland taking administrative responsibility for operations and staffing of County library branches, with the County fully reimbursing the City at an agreed annual amount, effective July 1, 2022.

Fiscal Impact of Recommendation: No direct impact on Orland General Fund as County would reimburse Orland for costs of operating the branch locations.

MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF GLENN AND THE CITY OF ORLAND FOR OPERATION OF BRANCH LIBRARIES

I. PURPOSE

THIS MEMORANDUM OF UNDERSTANDING (MOU) is entered into as of July 1, 2022 by and between the County of Glenn, herein referred to as "County" and the City of Orland, herein referred to as "City". The effective date of this agreement is July 1, 2022 through June 30, 2027. This MOU defines the respective roles and responsibilities of the County and City in relation to staffing, supervision and the respective costs of the operations of the Bayliss, Elk Creek and Hamilton City Libraries.

Whereas, County desires to obtain staffing and supervision of the Bayliss, Elk Creek and Hamilton City Libraries; and

Whereas, the City desires and has the capacity to offer the services of such staff with supervision, to assist County; and

NOW THEREFORE, the parties agree as follows:

II. SERVICES

City will provide the services of library staff and supervision
 Said staff will be responsible of the operation of the Bayliss, Elk Creek, and Hamilton City
 Libraries. The designated library staff will be a city employee and will be supervised by
 the City.

The library staff will receive direction from their supervisor and scheduling for library staffing will be under the authority of the City.

The City shall determine the conditions of employment for the library staff, including hours, wages, working conditions, assigning work schedules, approving leave, discipline, hiring and discharging or any other condition of employment in accordance with City of Orland's current policies and procedures. City will control and maintain all employee records pertaining to the staff.

It is the desire of both parties that the hours of operation for the Bayliss, Elk Creek, and Hamilton City Library will be scheduled to provide the public the optimal opportunity for use of the facilities. This schedule will be determined and agreed to within 30 days of the signing of this agreement. If the necessity arrives that the schedule requires adjusting, both parties will promptly meet in good faith to reach a resolution.

2. Compensation for Services

County will reimburse City of Orland for expenses as outlined in Exhibit A (Bayliss Library), Exhibit B (Elk Creek Library), and Exhibit C (Hamilton City Library). The County shall make no payment to City in any greater amount for any extra, further, or additional services, unless such services and payment therefore have been mutually agreed to and this Agreement has been formally amended in accordance with the provisions of this Agreement.

Cost increases for library staffing shall be increased as a part of the budget process annually and communicated by the City to the County before April of each fiscal year. There shall be no other increases that occur. The total annual amount of this MOU shall not exceed Fifty-Six Thousand Four Hundred Eighty-One Dollars (\$56,481) in Year One.

City shall invoice County quarterly for the cost of services as described above in the MOU.

3. Relationship of Parties

- A. County and City shall remain separate and distinct entities operated within the County of Glenn.
- B. All parties are and shall remain employees of their respective agencies and neither is an agent, officer or employee of the other party. The parties mutually understand that this MOU is between County and City and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association.
- C. City is and shall remain the sole employer of the Library Staff. The library staff shall continue to be governed by all terms and conditions of employment in accordance with City of Orland's rules and policies. City is solely obligated to pay all applicable taxes, deductions and other obligations including, but not limited to, federal and state income taxes, withholding, Social Security, unemployment, disability insurance, Workers' Compensation and Medicare payments for its respective employee. County is and shall remain the sole employer of the janitorial and facilities maintenance staff. The janitorial and facilities maintenance staff shall continue to be governed by all terms and conditions of employment in accordance with County of Glenn's rules and policies. County is solely obligated to pay all applicable taxes, deductions and other obligations including, but not limited to, federal and state income taxes, withholding, Social Security, unemployment, disability insurance, Workers' Compensation and Medicare payments for its respective employee.
- D. Each party shall indemnify and hold the other party harmless from any liability which that party may incur because of the other party's failure to pay such obligations.

4. County Responsibilities

- A. County shall be responsible for all required maintenance and safety of all library properties and facilities. City shall notify County immediately of any safety issues. Safety issues and incidents that are unreported or incidents that occur due to the negligence of City staff shall become the City's liability.
- B. County shall be responsible for regularly scheduled janitorial cleaning services at all library facilities.

5. Dispute Resolution

In the event of a dispute between County and City concerning the performance or direction of the staff that cannot be resolved, the parties to this agreement agree to refer the issue to the County Administrative Officer and City Manager for resolution.

If no mutually acceptable resolution of the dispute can be achieved both parties retain their rights to terminate this agreement as described in Section 13 of this Agreement.

6. Amendment

The provisions of this agreement may not be modified, except by a written instrument signed by both parties.

7. Hold Harmless

- A. To the fullest extent allowed by law, County shall defend, indemnify, and hold harmless City, its officers, officials, employees and agents from any and all claims, demands, liability, damages, cost or expenses (including but not limited to attorney fees) in law or equity that may at any time arise or be asserted based in whole or in part upon any negligent or other wrongful act or omission of the County, its officers, agents, or employees. County responsibility for such defense and indemnity obligations shall survive the termination or completion of this agreement for the full period of time allowed by law.
- B. To the fullest extent allowed by law, City shall defend, indemnify, and hold harmless County, its officers, officials, employees and agents from any and all claims, demands, liability, damages, cost or expenses (including but not limited to attorney fees) in law or equity that may at any time arise or be asserted based in whole or in part upon any negligent or other wrongful act or omission of the City, its officers, agents, or employees. City responsibility for such defense and indemnity obligations shall survive the termination or completion of this agreement for the full period of time allowed by law.

8. Insurance Requirements

7.1 City Insurance

City shall procure and maintain for the duration of the contract insurance against claims as per Exhibit D.

7.2 County Insurance

County shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the County, his agents, representatives, employees or subcontractors.

A. MINIMUM SCOPE AND LIMIT OF INSURANCE

Coverage shall be at least as broad as:

- a. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit.
- b. Workers' Compensation: as required by the State of California, with Statutory limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- c. Professional Liability (Errors and Omissions): Insurance appropriates to the County's profession, with limit no less than \$2,000,000 per occurrence or claim, \$2,000,000 aggregate.

If the County maintains broader coverage and/or higher limits than the minimums shown above, the Entity requires and shall be entitled to the broader coverage and/or the higher limits maintained by the County. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the Entity.

- B. Other Insurance Provisions The insurance policies are to contain, or be endorsed to contain, the following provisions:
 - a. Additional Insured Status The Entity, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the County including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the County's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).
 - b. Primary Coverage

For any claims related to this contract, the County's insurance coverage shall be primary coverage at least as broad as ISO CG 20 01 04 13 as respects the Entity, its officers, officials, employees, and volunteers. Any insurance or self-insurance

maintained by the Entity, its officers, officials, employees, or volunteers shall be excess of the County's insurance and shall not contribute with it.

c. Notice of Cancellation

Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Entity

d. Waiver of Subrogation

County hereby grants to Entity a waiver of any right to subrogation which any insurer of said County may acquire against the Entity by virtue of the payment of any loss under such insurance. County agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the Entity has received a waiver of subrogation endorsement from the insurer.

e. Self-Insured Retentions

Self-insured retentions must be declared to and approved by the Entity. The Entity may require the County to purchase coverage with a lower retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or Entity.

f. Acceptability of Insurers

Insurance is to be placed with insurers authorized to conduct business in the state with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the Entity.

- g. Claims Made Policies (note should be applicable only to professional liability, see below) If any of the required policies provide claims-made coverage:
 - a. The Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work.
 - b. Insurance must be maintained, and evidence of insurance must be provided for at least five (5) years after completion of the contract of work.
 - c. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the County must purchase "extended reporting" coverage for a minimum of five (5) years after completion of work.

h. Verification of Coverage

County shall furnish the Entity with original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to Entity before work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the County's obligation to provide them.

The Entity reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

Special Risks or Circumstances
 Entity reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

9. Miscellaneous

During the performance of this agreement, no person shall, on the grounds of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status be denied any benefits or be subject to unlawful discrimination.

10. Entire Understanding

This MOU comprises the entire written understanding between County and City and there are no other warranties or promises other than those contained in this written document. No changes, amendments, or alterations shall be effective unless in writing and signed by both parties. City specifically acknowledges that County relies solely upon the provisions contained in this MOU and no others.

11. Governing Laws

The laws of the State of California shall govern construction of this MOU.

12. Venue

Each party agrees that the proper venue for any action brought in court or by arbitration (if arbitration is agreed to by both parties) will be in Glenn County, California.

13. Term of Agreement

This agreement shall commence July 1, 2022, and continue through June 30, 2027, unless terminated earlier as provided herein.

14. Termination

Both parties shall have the right to terminate this MOU upon thirty (30) days' written notice of such termination.

County shall pay City the reasonable value of services rendered to date pursuant to this MOU in addition to any amount previously billed amount by City, not to exceed the amount documented by City as work completed to date and subject to the limit set forth in "Compensation" above.

County may terminate the MOU immediately upon written notice should funding for this agreement either cease or be materially decreased.

15. <u>Notices</u>

Any notices required under this MOU shall be in writing and shall be deemed to have been fully served if delivered in person to the party for whom it is intended or sent by first class mail to the address of the person for whom it is intended as specified in this MOU:

County of Glenn City of Orland
Scott H. De Moss Pete Carr
County Administrative Officer City Manager
525 W. Sycamore St. 815 Fourth St
Willows, CA 95988 Orland, CA 95963

16. Signatures

IN WITNESS WHEREOF, the parties hereto by their duly authorized representatives have affixed their hands on the day and year first above written.

County of Glenn	City of Orland
Scott H. De Moss	Peter R. Carr
County Administrative Officer	City Manager
APPROVED AS TO FORM:	APPROVED AS TO FORM:
William J. Vanasek, County Counsel	Gregory P. Einhorn, City Attorney
Glenn County, California	City of Orland, California

BAYLISS LIBRARY PROPOSED BUDGET

COUNTY LIBRARY 2021/22 10,000

ACCT.# DESCRIPTION	FY 2020/2021 BUDGET	FY 2021/2022 BUDGET	Proposed Orland administered Budget
338.4004.121 PART TIME SALARIES staffing 4 hrs/week			Staffing 12 hrs/week 10,608
338.4008.121 SUI?FICA/WORKERS COMP	554	554	1,518
338.4009.121 OFFICE SUPPLIES		307	600
338.4030.121 SPECIAL DEPARTMENT (collection materials	;)		1,200
338.4071.121 COMMUNICATIONS	450	450	
338.4080.121 P.G. & E.	2400	2400	2,400
Circulation software, catalog hosting, digital catalog, etc			380
Administrative expense 10%			1,715
TOTAL	7500	7500	\$18,871

PERSONNEL:

PART-TIME LIBRARY CLERK (Currently 4 Hrs. Per Week- Reduced from 8 Hrs. Per Week as of July 2020)

The Bayliss Library is currently open from 1-5pm on Tuesdays. Registered Library Card Holders=495; Annual Visits to the Library= 619 (2019 preCovid) Items Circulated Annually= 1,532 (20/21 fiscal year)

There is no funding for collection materials, office supplies, etc

ELK CREEK LIBRARY PROPOSED BUDGET

COUNTY LIBRARY 2021/22 14,000

ACCT.# DESCRIPTION	FY 2020/2021 BUDGET	FY 2021/2022 BUDGET	Proposed Orland administered Budjet
338.4004.121 PART TIME SALARIES staffing 9 hrs/week	5916	5916	Staffing 12 hrs/wk 10,608
338.4008.121 SUI/FICA/WORKERS COMP	846	846	1,518
338.4009.121 OFFICE SUPPLIES	1.638	1,638	600
338.4030.121 SPECIAL DEPARTMENT (collection materials	3)		1,200
338.4071.121 COMMUNICATIONS	900	900	900
338.4080.121 RENT	1200	1200	1,200
Circulation software, catalog hosting, digital catalog, etc			380
Administrative expense			1,640
TOTAL	10.50	0 10.500	18,046

PERSONNEL:

PART-TIME LIBRARY CLERK

(Currently 10 Hrs. Per Week)

The Elk Creek Library is currently open from 8am-12pm on Thursdays and 10am-2pm on Saturdays and Fridays from 11am-12. Registered Library Card Holders=407; Annual Visits to the Library= 1,555 (2019 preCovid) Items Circulated Annually= 1,621 (20/21 fiscal year)

HAMILTON CITY LIBRARY PROPOSED BUDGET

ACCT.# DESCRIPTION	Proposed Orland administered Budget
338.4004.121 PART TIME SALARIES staffing 12 hrs/week	10,608
338.4008.121 SUI/FICA/WORKERS COMP 338.4009.121	1,518
OFFICE SUPPLIES	800
338.4030.121 SPECIAL DEPARTMENT (collection materials)	2,000
338.4071.121 COMMUNICATIONS	1,860
338.4080.121 INSURANCE (building?)	550
Circulation software, catalog hosting, digital catalog, etc	450
Administrative expense 10%	1,778
TOTAL	\$19,564

PERSONNEL:

PART-TIME LIBRARY CLERK

Exhibit D - Certificate of Insurance to be provided by GSRMA