#### **CITY COUNCIL**

James Paschall Sr., Mayor Wade Elliott, Vice Mayor Bruce T. Roundy Charles W. Gee Dennis G. Hoffman

#### **CITY OFFICIALS**

Angela Crook Assistant City Manager/City Clerk Pamela Otterson City Treasurer

# CITY OF ORLAND

**INCORPORATED 1909** 

815 Fourth Street ORLAND, CALIFORNIA 95963 Telephone (530) 865-1600 Fax (530) 865-1632



CITY MANAGER Paul H. Poczobut Jr. ICMA-CM

# CITY OF ORLAND PUBLIC MEETING / WORKSHOP AGENDA

# Tuesday, March 22, 2011 6:00 p.m. – 8:00 p.m. Carnegie Center, 912 Third Street

This agenda has been posted to ensure compliance with the provisions of the Brown Act and is intended to facilitate the attendance of the majority of the City Council and any Commission. A lack of a quorum will not affect the proceedings of the workshop.

## I. CALL TO ORDER – 6:00 p.m.

## II. PRESENTATION -

Workshop will provide local businesses with assistance in sustaining or improving their business and/or assist entrepreneurs with starting a business.

Presenters include: Center for Economic Development, Chico State University; Glenn County Human Resources Agency, Business and Employment Services; Small Business Development Center; Service Corps of Executive Retirees (SCORE); and the U.S. Department of Agriculture (USDA).

## III. PUBLIC COMMENT

**IV.** ADJOURN – The meeting will adjourn no later than 8:00 p.m.

**<u>CERTIFICATION</u>**: Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on March 18, 2011.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.