

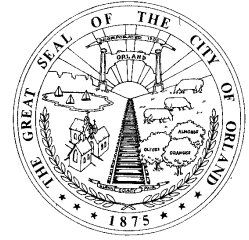
CITY COUNCIL

Wade S. Elliott, Mayor
James Paschall Sr., Vice Mayor
Bruce T. Roundy
Paul Barr
Reggie Olney

CITY OF ORLAND

INCORPORATED 1909

815 Fourth Street
ORLAND, CALIFORNIA 95963
Telephone (530) 865-1600
Fax (530) 865-1632



CITY MANAGER

Paul H. Poczobut Jr. ICMA-CM

CITY OFFICIALS

Angela Crook
Assistant City Manager/City Clerk
Pamela Otterson
City Treasurer

Meeting Place: Carnegie Center
912 Third Street
Orland, CA 95963

AGENDA
REGULAR MEETING, ORLAND CITY COUNCIL
Monday March 1, 2010

Posted at City Hall on February 25, 2010 in accordance with Government Code Section 54954.2. Materials related to an item on this Agenda which have been submitted to the City Council after distribution of the agenda packet are available for public inspection at the City Clerk's Office at 815 Fourth Street, Orland, CA during normal business hours.

I. CALL TO ORDER – 7:30 p.m.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. ORAL AND WRITTEN COMMUNICATIONS

A. Citizen Business:

Any person may address the Council at this time upon any subject within the authority of the City Council; however, any matter that requires action will be referred for a report at a subsequent meeting. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record.

(Oral communications will be limited to three minutes).

B. Presentations:

1. Presentation from U.S. Census Bureau to discuss partnership opportunities with the 2010 U.S. Census and the City of Orland. Following the presentation, the Vice Mayor will present a "2010 Census Partner Proclamation".

2. Presentation by Resource Conservation District (RCD) on Lower Stony Creek Water Shed Restoration Plan – Claudia Street, Conservation Planner and Kandi Manhart, District Manager

3. Presentation by Centennial Committee for Council to consider Community "Swap and Sell" event to be held in April – Terri Barr, Centennial Committee

V. CITY COUNCIL COMMUNICATIONS AND REPORTS

VI. CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately following approval of remaining items on Consent Calendar.

- A. Waive reading except by title, of any ordinances under consideration at this meeting for either introduction or passage per Government Code §36934.
- B. Approve City Council minutes for February 1, 2010.
- C. Approve Warrant List.
- D. Approve Arts Commission minutes for February 17, 2010.
- E. Approve & authorize City Manager to negotiate a contract with Mercy Housing of California for administrative services for implementation of CDBG, HOME and Program Income related programs for a period to not exceed three (3) years.

**VII. PUBLIC HEARING - None
(Public Hearing comments will be limited from three to five minutes).**

VIII. ADMINISTRATIVE COMMUNICATIONS

- A. Chief of Police - Paula Carr
 1. Request to adopt Resolution No. 2010-XX establishing a schedule of fees, charges and fines for the Orland Police Department.
 2. Request to consider salvage of 2006 Pontiac G-6 vehicle.
- B. City Attorney - Tom Andrews
 1. Request to approve and authorize Vice Mayor to execute Monitoring Agreement with Crystal Geyser Water Company.
- C. City Manager – Paul H. Poczobut, Jr.
 1. Discussion and possible action on use of Library Park for proposed Glenn County Certified Farmer's Market.

2. Discussion and possible action to increase late fees for utility billing.
3. Request selection of Councilmember and alternate as liaisons to Planning Commission.

IX. ADJOURN

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.