

**CITY COUNCIL**  
Bruce T. Roundy, Mayor  
Jeffrey A. Tolley, Vice-Mayor  
Dennis G. Hoffman  
William "Billy" Irvin  
Chris Dobbs

# CITY OF ORLAND

INCORPORATED 1909



**CITY OFFICIALS**  
Janet Wackerman  
City Clerk  
Leticia Espinosa  
City Treasurer

815 Fourth Street  
ORLAND, CALIFORNIA 95963  
Telephone (530) 865-1600  
Fax (530) 865-1632

**CITY MANAGER**  
Peter R. Carr

Orland Free Library Community Room Patio (outdoors)

## **AGENDA FOR THE LIBRARY COMMISSION** **Monday, March 15, 2021 at 5:00 p.m.**

1. **CALL TO ORDER – 5:00 p.m.**
2. **ROLL CALL**
3. **ORAL AND WRITTEN COMMUNICATIONS**
  - A. Citizen Comments:  
Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson; however, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. **(Oral communications will be limited to three minutes).**
4. **ITEMS FOR DISCUSSION OR ACTION**
  1. ACTION ITEM: Election of Officers
  2. ACTION ITEM: Approve minutes of previous meeting
  3. Reports from City Librarian: Financial & monthly statistic reports
  4. Library Programs and Events: Mental Health/Crisis Grant materials display; storytime to go kits
  5. Grants & New Resources: First 5 Shasta \$2000 funding for Children's Services; Zip Books ends May 31<sup>st</sup>
5. **COMMISSIONER and/or FRIENDS OF THE LIBRARY REPORTS**
6. **FUTURE AGENDA ITEMS**
7. **ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on March 9, 2021.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.