

**CITY COUNCIL**  
James Paschall Sr., Mayor  
Salina J. Edwards, Vice Mayor  
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# CITY OF ORLAND

INCORPORATED 1909

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**CITY OFFICIALS**  
Angela Crook  
Assistant City Manager/City Clerk  
Pamela Otterson  
City Treasurer

**CITY MANAGER**  
Peter R. Carr

If anyone wishes to address the City Council on an item to be considered at this meeting, please complete a Speaker Request Form and submit to the City Clerk before the meeting begins. (optional)

Meeting Place: Carnegie Center  
912 Third Street  
Orland, CA 95963

## **AGENDA** **REGULAR MEETING, ORLAND CITY COUNCIL** **Monday, August 3, 2015**

1. **CALL TO ORDER – 7:30 p.m.**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **ORAL AND WRITTEN COMMUNICATIONS**

A. Citizen Comments:

Members of the public wishing to address the Council on any item(s) not on the agenda may do so at this time when recognized by the Mayor; however, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. **(Oral communications will be limited to three minutes)**

5. **CONSENT CALENDAR**

- A. Approve Warrant List (payable obligations).
- B. Approve City Council minutes of July 20, 2015.
- C. Receive and file Planning Commission minutes for June 18, 2015.

**Comments from the public are welcome. The Mayor will announce the opportunity for comments related to Public Hearings and each action item on the agenda. Please limit your comments to three minutes per topic, and one comment per person per topic. Once the public comment period is closed, please allow the Council the opportunity to continue its consideration of the item without interruption.**

**6. PUBLIC HEARING**

**1. Pilot Flying J and Westside Annexation Area Project**

A public hearing will be held to consider the Planning Commission's recommendations to the City Council on the following applications by the Pilot Flying J Company for the Pilot Flying J Travel Center and Westside Annexation Area project:

- 1) EIR#2014-01, Certification of a Final Environmental Impact Report (State Clearinghouse No. 2014102084);
- 2) GPA#2014-03 a General Plan Amendment to the City of Orland Land Use Diagram to re-designate a 0.44 acre parcel (APN 045-140-003) from the *High Density Residential* land use designation to the *Commercial* designation; 3) Resolution of Intent of Annexation; 4) PZ#2014-01, Pre-zoning of four (4) parcels, a total of 1.93 acres, to the *C-2 (Community Commercial)* zoning district, two (2) parcels, a total of 9.2 acres to the *C-H (Commercial Highway)* zoning district, and one (1) parcel, 8.5 acres to the *O-S (Open Space)* zoning district; 5) TPM#2014-01 a Parcel Map to subdivide an existing 9.2 acre parcel into two parcels of 1.7 acres and 7.5 acres; 6) CUP#2014-02 a Conditional Use Permit for the development of a truck stop as required by Orland Municipal Code (OMC) Section 17.44.030; and making modifications to the City Sign regulations for additional signage height and advertising area per OMC Section 17.78.450(C).

**RECOMMENDATION:** The Planning Commission held a public hearing on Thursday, July 16, 2015 on the proposed project and has recommended that the City Council approve all of the proposed actions as further described and analyzed in the staff report and subject to the conditions of approval and findings presented with the report.

**7. ADMINISTRATIVE BUSINESS**

**8. CITY COUNCIL COMMUNICATIONS AND REPORTS**

**9. ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on July 29, 2015.

A complete agenda packet is available for public inspection during normal business hours at City Hall, 815 Fourth Street in Orland or on the City's website at [www.cityoforland.com](http://www.cityoforland.com) where meeting minutes and audio recordings are also available.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.